Division of Corporations Public Access System

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(((H060001326113)))

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To:

Division of Corporations

Fax Number

: (850)205-0380

From:

Account Name

: SMALL BUSINEŠS RESOURCES USA, INC.

Account Number : 120040000173 Phone

: (407)298-4646

Fax Number

: (407) 297-0588

COR AMND/RESTATE/CORRECT OR O/D RESIGN

ATLAS TRUSS, INC.

Certificate of Status	0
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5/12/2006

## FAX OUNT # H 06000132611 3 COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORPORATION: Atlas Truss,	Inc.
DOCUMENT NUMBER: P06000057369	
The enclosed Articles of Amendment and fee are	submitted for filing.
Please return all correspondence concerning this n	natter to the following:
James K. Duerr, CPA	
(Name of C	Contact Person)
Small Business Resource	s USA, Inc.
(Firm/	Company)
773 S. Kirkman Rd., Ste. 1	
(Ad	ldress)
Orlando, FL 32811	
(City/ State	and Zip Code)
For further information concerning this matter, plo	ease call:
James K. Duerr, CPA	at ( 407 ) 298-4646  (Area Code & Daytime Telephone Number)
(Name of Contact Person)	(Area Code & Daytime Telephone Number)
Enclosed is a check for the following amount:	
☑\$35 Filing Fee	□\$43.75 Filing Fee & □\$52.50 Filing Fee Certified Copy (Additional copy is enclosed)
Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

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## FAX AUDIT # H 06000132611 3

## Articles of Amendment to Articles of Incorporation

Atlas Truss, Inc.
(Name of corporation as currently filed with the Florida Dept. of State)
P06000057369
(Document number of corporation (if known)
Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida Profit Corporation adopts the following amendment(s) to its Articles of Incorporation:
NEW CORPORATE NAME (if changing):
(Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.") (A professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A.")
(A professional corporation must contain the word "chartered", "professional association," of the approvation "r.A.)
AMENDMENTS ADOPTED (OTHER THAN NAME CHANGE) Indicate Article Number(s)
and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)
Article VII:
Please add the following officer, designated as Secretary
Vicemina Li
Xiaoming Li
2810 Union St.
Zellwood, FL 32798
Please change the officer designation of Michael
Sarvis to Vice-President only
Salvis to vice-r resident only
(Attach additional pages if necessary)
If an amendment provides for exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/s
<u> </u>
(continued)
/ (posturace)

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- - To:4072970588

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The date of each amendment(s) adoption: May 12, 2006
Effective date if applicable: immediately
(no more than 90 days after amendment file date)
Adoption of Amendment(s) (CHECK ONE)
The amendment(s) was/were approved by the shareholders. The number of votes east for the amendment(s) by the shareholders was/were sufficient for approval.
The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):
"The number of votes east for the amendment(s) was/were sufficient for approval by
(voting group)
The amendment(s) was/were adopted by the hourd of directors without shareholder action and shareholder action was not required.
The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.
Signature  (By a director, president or other officers if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
Steven D. Yuknavage
(Typed or printed name of person signing)
President
(Tide of person signing)

FILING FEE: \$35

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