

Electronic Articles of Incorporation For

P06000047017
FILED
April 03, 2006
Sec. Of State
jshivers

JASON S. RICHARDSON, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

JASON S. RICHARDSON, INC.

Article II

The principal place of business address:

3639 COUNTRY ROSE LN.
APOPKA, FL. US 32703

The mailing address of the corporation is:

3639 COUNTRY ROSE LN.
APOPKA, FL. US 32703

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

JASON S RICHARDSON
3639 COUNTRY ROSE LN
APOPKA, FL. 32703

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: JASON RICHARDSON

Article VI

The name and address of the incorporator is:

AUDREY TROOP
740 CLAUDIA LN

PALM HARBOR ,FL 34683

Incorporator Signature: AUDREY TROOP

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JASON S RICHARDSON
3639 COUNTRY ROSE LN
APOPKA, FL. 32703 US