# P06000043810

| (Req                       | uestor's Name)  |           |
|----------------------------|-----------------|-----------|
|                            |                 |           |
| (Addı                      | ress)           |           |
|                            |                 |           |
| (Addi                      | ress)           | _         |
|                            |                 |           |
| (City/                     | State/Zip/Phone | e#)       |
| PICK-UP                    | <b>WAIT</b>     | MAIL      |
|                            | · ·             |           |
| (Busi                      | ness Entity Nan | ne)       |
|                            |                 |           |
| (Doci                      | ument Number)   |           |
| Certified Coples           | Certificates    | of Status |
|                            |                 |           |
| Special Instructions to Fi | ling Officer:   |           |
|                            |                 |           |
|                            |                 |           |
|                            |                 |           |
|                            |                 |           |
|                            |                 |           |
|                            |                 |           |
| <del></del>                |                 |           |

Office Use Only



200077817332

07/21/06--01071--011 \*\*35.00

D6 JUL 21 PN 2: 05
SECRETARY OF STATE
TALLAHASSEF FI ORION

10 27 700 My 27 7000 Mg

## **COVER LETTER**

TO: Amendment Section
Division of Corporations

| NAME OF CORPOR  | ATION: CANDIDO                             | MANSO TRUCK RE   | PAIR INC  |  |
|---|--|--|---|--|
| DOCUMENT NUMB   | ER: <u>P06000043810</u>                    |  |   |  |
| The enclosed Articles   | of Amendment and fee a                     | re submitted for filing.   |   |  |
| Please return all corres  | pondence concerning thi                    | is matter to the following:  |   |  |
|   | CARLOS                                     | E VELANDIA   |   |  |
|   | (Name                                      | of Contact Person)   | ,   |  |
|   | CEV S                                      | ERVICES  |   |  |
|   | (Firm/ Company)                            |  |   |  |
|   | 5008 W LIN                                 | EBAUGH AVE STE   | 22  |  |
|   |  | (Address)  |   |  |
|   | TAMPA , FL                                 | 33624  |   |  |
|   | (City/ S                                   | tate and Zip Code)   |   |  |
| For further information   | concerning this matter,                    | please call:   |   |  |
| CARLOS E VEL  | <del></del>                                | /  | 3-2166  |  |
| (Name of C  | ontact Person)                             | (Area Code & Day   | rtime Telephone Number)   |  |
| Enclosed is a check for   | the following amount:                      |  |   |  |
| S35 Filing Fee [  | \$43.75 Filing Fee & Certificate of Status | ☐\$43.75 Filing Fee &<br>Certified Copy<br>(Additional copy is<br>enclosed)  | ☐ \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |  |
| Mailing Addre<br>Amendment Sec<br>Division of Cor<br>P.O. Box 6327<br>Tallahassee, FL | ction<br>porations                         | Street Address Amendment Section Division of Corporation Clifton Building 2661 Executive Center Tallahassee, FL 3230 | er Circle   |  |

#### Articles of Amendment to Articles of Incorporation of

# CANDIDO MANSO TRUCK REPAIR INC

OS JUL 21 PM 2: 05
TALLAHASSEE FLORIDA

(Name of corporation as currently filed with the Florida Dept. of State)

### P06000043810

(Document number of corporation (if known)

Pursuant to the provisions of section 607.1006, Florida Statutes, this *Florida Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

| adopts the follows                             | ng amendment(s) to its Articles of Incorporation:  |
|--|--|
| NEW CORPORA                                    | ATE NAME (if changing):  |
| CANDIDO TR                                     | UCK REPAIR INC   |
| (Must contain the wor<br>(A professional corpo | d "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.") ration must contain the word "chartered", "professional association," or the abbreviation "P.A.") |
|  | ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) e(s) being amended, added or deleted: (BE SPECIFIC)   |
| ART VII  |  |
| Delete :                                       | Title: D   |
|  | LUIS MANSO   |
|  | 6815 FOUNTAIN AVE  |
|  | TAMPA, FL 33634  |
| ART II   |  |
| Chang  | ge New Address   |
|  | 6515 W Cliffton St   |
|  | Tampa , Fl 33634   |
|  | (Attach additional pages if necessary)   |

| If an amendment provides for exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A) |            |  |  |  |  |
|--|------------|--|--|--|--|
|  |            |  |  |  |  |
|  |            |  |  |  |  |
| (  | continued) |  |  |  |  |

| The date of   | each amendment(s) adopt  | ion:Jl          | JLY 1                                  | 4 OF 20                                      | 006           | <del></del>  |             | _        |
|---------------|--|-----------------|--|--|---------------|--------------|-------------|----------|
| Effective dat |  | Y 14 OF         |  |  |               |              |             |          |
|               | (no more t   | han 90 days a   | fter amer                              | dment file                                   | date)         |              |             |          |
| Adoption of   | Amendment(s) (C  | HECK ON         | <b>E</b> )                             |  |               |              |             |          |
|               | he amendment(s) was/were<br>e amendment(s) by the shar                               |                 |  |  |               |              | otes cast f | or       |
| fo            | he amendment(s) was/were<br>llowing statement must be s<br>parately on the amendment | separately p    |  |  |               |              |             |          |
|               | "The number of votes cas   | t for the am    | endmer                                 | nt(s) was/                                   | were suffi    | cient for    | approval b  | у        |
|               | (votin   | g group)        | ······································ |  |               |              | -           |          |
|               | he amendment(s) was/were<br>nd shareholder action was n                              |                 |  | rd of dire                                   | ectors with   | out share    | holder act  | ion      |
|               | he amendment(s) was/were<br>nareholder action was not re                             |                 | the inco                               | orporator                                    | s without     | sharehold    | er action a | ind      |
|               | Signature(By a director, pre   | sident or other | er officer                             | - if directo                                 | rs or officer | s have not b |             | <b>.</b> |
|               | selected, by an in   | corporator - i  | f in the h                             |  |               |              |             |          |
|               | appointed fiducia  | ry by that fid  | uciary)                                |  |               |              |             |          |
|               |  | LUIS            | MAN                                    | so   |               |              |             |          |
|               | (  | Typed or prin   |  | <u> </u>                                     | signing)      |              | <del></del> |          |
|               |  | DIRE            | CTOR                                   | <u>.                                    </u> |               |              | _           |          |
|               |  | (Tit            | le of pers                             | on signing                                   | )             |              |             |          |

FILING FEE: \$35