# P06000032258

| (Re                     | equestor's Name)     |              |  |
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| PICK-UP                 | ☐ WAIT               | MAIL         |  |
| (Bı                     | siness Entity Name   | <del>)</del> |  |
| (Document Number)       |                      |              |  |
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## FLORIDA DEPARTMENT OF STATE Division of Corporations

May 26, 2015

STORM SHELTERS OF NORTHWEST FLORIDA, INC. P.O. BOX 8091 SOUTH PORT, FL 32409 US

SUBJECT: STORM SHELTERS OF NORTHWEST FLORIDA, INC.

Ref. Number: P06000032258

Pursuant to our telephone conversation of May 26, 2015, I am enclosing the requested Articles of Amendment.

The fee to file articles of amendment is \$35. Certified copies are optional and are \$8.75 for the first 8 pages of the document, and \$1 for each additional page, not to exceed \$52.50.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Tina D Cannon Regulatory Specialist II

Letter Number: 615A00010965



#### **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| NAME OF CORPORA            | TION: 5 fo YM                             | sHelfills o   | f Northwest   | FloridA, Ive |
|----------------------------|---|---|---|--------------|
| DOCUMENT NUMBE             | R:  | 600 322 5   | 8   |              |
| The enclosed Articles of   | Amendment and fee are su                  | bmitted for filing.   |   |              |
| Please return all correspo | ondence concerning this ma                | ter to the following:   |   |              |
| _                          | Ric HArd                                  | M AU/F Name of Contact Person                                     | vorthwest Flor  | ,            |
| na.#                       | Storm SHalt                               | Firm/ Company   | vorthwest Flor  | sdA          |
| -                          |   | + 8091  |   |              |
| ****                       | Sou + Hp                                  | City/ State and Zip Code  | 2409  |              |
|                            |   | City/ State and Zip Code  Mark / ed for future annual report      |   |              |
| For further information of | concerning this matter, pleas             | •   | 2-7-27  | 7            |
| Name of                    | Contact Person                            | at ( <u>* } \$ \$ \$ \$</u> Area Coo                              | 25-8-275-<br>de & Daytime Telephone Number  | <u>\$</u>    |
| Enclosed is a check for t  | he following amount made                  | payable to the Florida Depa                                       | rtment of State:  |              |
| □ \$35 Filing Fee          | S43.75 Filing Fee & Certificate of Status | □S43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐S52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |              |

# Mailing Address

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

## Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

### Articles of Amendment to Articles of Incorporation of

| storm staffers of N  |   |
|--|---|
| (Name of Corporation as currently  | filed with the Florida Dept. of State)                          |
| P06000032255   | 7   |
| (Document Number of  | Corporation (if known)  |
| Pursuant to the provisions of section 607.1006, Florida Statutes, this <i>I</i> its Articles of Incorporation:   | Florida Profit Corporation adopts the following amendment(s) to |
| A. If amending name, enter the new name of the corporation:  |   |
| NIA  | . The new   |
| name must be distinguishable and contain the word "corporation "Corp.," "Inc.," or Co.," or the designation "Corp.," "Inc.," or "Coword "chartered," "professional association," or the abbreviation "Inc.," or the abbreviation " | Co". A professional corporation name must contain the P.A."     |
| B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS)  | CHipLey PI 32498  |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)  | FO- BOX 809/<br>Southport 81 32409                              |
| D. If amending the registered agent and/or registered office address:  Name of New Registered Agent  3 375   |   |
| New Registered Office Address: CHCPL   | 2 / Florida 72 / O Zip Co                                       |
| New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar w   |   |
| Gignature of New Ri  | egistered Agent, if changing                                    |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change          | <u>PT</u>    | John Doe       |   |
|----------------------------|--------------|----------------|---|
| X Remove                   | <u>V</u>     | Mike Jones     |   |
| X Add                      | <u>sv</u>    | Sally Smith    |   |
| Type of Action (Check One) | <u>Title</u> | <u>Name</u>    | <u>Addres</u> s                           |
| 1) Change                  | P5           | Kevin W. Sulan | 1003 Woodynanon Drive                     |
| Add                        |              |                | CHipley 6/32428                           |
| Remove                     |              |                |   |
| 2) K Change                | VT           | RicHARD M. AUH | 3275 Crystal LAKel DC/<br>eHipley F/32H28 |
| Add                        |              |                | ettipling 1 37 MP8                        |
| Remove 3) Change           | 51           | HOTTY SULVAN   | 3003 woodynarow Drive                     |
| Add                        |              |                | CHIPLRY F132428                           |
| Remove                     |              |                | ·   |
| 4) Change                  |              |                | Pro                                       |
| Add                        |              |                | S JU                                      |
| Remove                     |              |                |   |
| 5) Change                  |              |                | PH ENTS                                   |
| Add                        |              | •              | S TAT - ORIU                              |
| Remove                     |              |                | - DA                                      |
| 6) Change                  |              |                |   |
| Add                        |              |                |   |
| Remove                     |              |                |   |

| If amending or adding additional Arti<br>Attach additional sheets, if necessary). | (Be specific)   |              |
|---|---|--------------|
|   | N/A   |              |
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|   |   | 7            |
|   |   |              |
| If an amendment provides for an exch  | ange, reclassification, or cancellation of issued shares, | 3: <b>43</b> |
| provisions for implementing the ame   | ndment if not contained in the amendment itself:          | 3            |
| (if not applicable, indicate N/A)   |   |              |
| h   | V/A   |              |
|   |   |              |
|   | <del></del> .   |              |
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| The date of each amendment(s) adoption: date this document was signed.                            | 5/18/15   | , if other than the  |
|---|---|----------------------|
| Effective date if applicable:   |   |                      |
|   | (no more than 90 days after amendment file date)  |                      |
| Note: If the date inserted in this block does no document's effective date on the Department of S | t meet the applicable statutory filing requirements, this date will tate's records.   | not be listed as the |
| Adoption of Amendment(s) (CHE   | CCK ONE)  |                      |
| The amendment(s) was/were adopted by the sl<br>by the shareholders was/were sufficient for ap     | pareholders. The number of votes east for the amendment(s) oproval.   |                      |
|   | shareholders through voting groups. The following statement group entitled to vote separately on the amendment(s):              |                      |
| "The number of votes cast for the amend   | lment(s) was/were sufficient for approval   | <del></del> 1        |
| by  | ."  | SEC<br>ALL           |
| by(voti   | ng group)   |                      |
| ☐ The amendment(s) was/were adopted by the b action was not required.                             | oard of directors without shareholder action and shareholder  | JUN 22 PM            |
| ☐ The amendment(s) was/were adopted by the in action was not required.                            | ncorporators without shareholder action and shareholder   | STATE FLORIC         |
| Dated 6/1   | 1/15 m Aut  | W A                  |
|   | lent or other officer – if directors or officers have not been porator – if in the hands of a receiver, trustee, or other court | <u></u>              |
|   | Tree Mard M. Aut  |                      |
|   | U-P I TREASURER   | <u></u>              |
|   | (Title of person signing)   |                      |