

2007 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Jul 06, 2007 8:00 am
Secretary of State

07-06-2007 90018 001 ***150.00
 07-06-2007 90018 002 *****8.75



DOCUMENT # P05000163643

1. Entity Name
ELITE ORGANIZING, INC.

Principal Place of Business
 3912 S. OCEAN BLVD. #1411
 HIGHLAND BEACH, FL 33487

Mailing Address
 3912 S. OCEAN BLVD. #1411
 HIGHLAND BEACH, FL 33487

66020107



DO NOT WRITE IN THIS SPACE

06292007 No Chg-P CR2E034 (11/05)

4. FEI Number 01-0550508	Applied For Not Applicable
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5. Certificate of Status Desired **\$8.75** Additional Fee Required

6. Name and Address of Current Registered Agent

TRAKH, JULIE
 3912 S. OCEAN BLVD. #1411
 HIGHLAND BEACH, FL 33487

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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE _____

FILE NOW!!! FEE IS \$150.00
Due by September 14, 2007

9. Election Campaign Financing Trust Fund Contribution. **\$5.00** May Be Added to Fees

In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.

10. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY-ST-ZIP	D TRAKH, JULIE 3912 S. OCEAN BLVD. #1411 HIGHLAND BEACH, FL 33487
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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Julie Trakh*
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date: *7/2/07* Daytime Phone #: *947-343-8583*