

**FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

**FILED** ATX1  
**Mar 09, 2007 08:00 AM**  
**Secretary of State**

<b>DOCUMENT #</b> P05000145405
<b>1. Entity Name</b> SOUTH FLORIDA GROCERY DISTRIBUTOR, INC

**DO NOT WRITE IN THIS SPACE**

<b>2. Principal Place of Business</b> 5529 NW 72ND AVENUE Suite, Apt. #, etc.	<b>3. Mailing Address</b> Suite, Apt. #, etc.
<b>City &amp; State</b> MIAMI, FL	<b>City &amp; State</b>
<b>Zip</b> 33116	<b>Country</b> USA


**DO NOT WRITE IN THIS SPACE**

<b>4. FEI Number</b> 20-3723852	<b>Applied For</b> <input type="checkbox"/> Not Applicable
<b>5. Certificate of Status Desired</b> <input type="checkbox"/>	<b>\$8.75 Additional Fee Required</b>

**DO NOT WRITE IN THIS SPACE**

<b>7. Name and Address of Current Registered Agent</b>	
<b>Name</b> BLANCO, JOSUE A	
<b>Street Address (P.O. Box Number is Not Acceptable)</b> 5529 NW 72ND AVENUE	
<b>City</b> MIAMI	<b>Zip Code</b> FL 33166-4249

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.**

**SIGNATURE**  **BLANCO, JOSUE A** **3/3/2007**  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) **DATE**

<b>January 1 - May 1 Fee is \$150.00</b> <b>After May 1, Fee is \$550.00</b> <b>Amended UBR is \$61.25</b> <b>Make Check Payable to Florida Department of State.</b>	<b>9. Election Campaign Financing</b> <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> Trust Fund Contribution.
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<b>10. OFFICERS AND DIRECTORS</b>		<b>11.</b>	
<b>TITLE</b> NAME STREET ADDRESS CITY-ST-ZIP	PDTS BLANCO, JOSUE A 5529 NW 72ND AVENUE MIAMI FL 33166-4249	<b>TITLE</b> NAME STREET ADDRESS CITY-ST-ZIP	U00000661339 03/20/07-80038-004 150.00
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**12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or on an attachment with an address, with all other like empowered.**

**SIGNATURE:**  **JOSUE A BLANCO PRESIDENT** **3/3/2007** **305-332-7815**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR **Date** **Daytime Phone #**