Public Access System

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H05000220800 3)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number

1 (850)205-0381

From:

Account Name

: COBB & COLE

Account Number : I20030000050

Phone

: (386)255-1811

Fax Number

: (386)238-7003

FLORIDA PROFIT CORPORATION OR P.A.

Southeast Automotive Management, Inc.

Certificate of Status	0
Certified Copy	1
Page Count	03
Estimated Charge	\$78.75

Plactronic Filing March Comparate High

Public Access Hale

B. MeKnight SEP 2 2 2005



FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

September 16, 2005

COBB & COLE

SUBJECT: SOUTHEAST AUTOMOTIVE MANAGEMENT, INC.

REF: W05000043157

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The name of the entity must be identical throughout the document.

If you have any further questions concerning your document, please call (850) 245-6931.

Backy McKnight Document Specialist New Filings Section FAX Aud. #: H05000220800 Letter Number: 705A00057221

ARTICLES OF INCORPORATION

OF

SOUTHRAST AUTOMOTIVE MANAGEMENT, INC.

A Florida Corporation

ARTICLE I

NAME

The name of this corporation is: Southeast Automotive Management, Inc.

ARTICLE 2

DURATION

The duration of this corporation is perpetual. The date and time of commencement of the corporate existence is the time of filing of the articles of incorporation by the Department of State of the State of Florida.

ARTICLE 3

GENERAL PURPOSES

The general purposes for which this corporation is initially organized are to engage in any or all lawful business for which corporations may be incorporated under Florida law.

ARTICLE 4

SHARES

The aggregate number of shares which the corporation shall have authority to issue is 1,000 shares of common voting stock having a par value of \$1.00 per share.

ARTICLE 5

PRINCIPAL OFFICE AND REGISTERED AGENT

The street address of the principal office of the corporation is 551 N. Nova Road, Daytona Beach, Florida 32114. The name and address of the initial registered agent of the corporation is Palmetto Charter Services, Inc., 150 Magnolia Avenue (Post Office Box 2491), Daytona Beach, Florida 32115-2491.

1

ARTICLE 6

DIRECTORS

The number of directors constituting the initial board of directors is two (2) and the name and address of each person who is to serve as a member thereof are as follows:

Glenn Ritchey 551 N. Nova Road Daytona Beach, FL 32114

Ted W. Serbousek 551 N. Nova Road Daytona Beach, FL 32114

The number of directors may be changed from time to time by the bylaws.

ARTICLE 7

INCORPORATOR

The name and address of the incorporator and subscriber to 1,000 shares of the common voting stock of this corporation is as follows:

Andrew C. Grant 150 Magnolia Avenue Daytona Beach, Florida 32114

IN WITNESS WHEREOF, the undersigned incorporator does hereby execute and acknowledge these articles this 15th day of September, 2005.

Andrew C. Grank

CERTIFICATE DESIGNATING REGISTERED AGENT AND STREET ADDRESS FOR SERVICE OF PROCESS

Pursuant to Section 48.091, Florida Statutes, Southeast Automotive Management, Inc. Pursuant to Section 48.091, Florida Statutes, Palmetto Charter Services, Inc. and 150 Magnolia Avenue, (P.O. Box 2491), Daytona Beach, Florida 32115-2491, as its registered agent and the street address of its registered office, respectively, for service of process within the State of Florida.

SOUTHEAST AUTOMOTIVE MANAGEMENT, INC.

Andrew C. Grant, Incorporator

ACCEPTANCE OF DESIGNATION

I hereby accept the foregoing designation as registered agent of Southeast Automotive Management, Inc., for service of process within the State of Florida.

PALMETTO CHARTER SERVICES, INC.

Print: Harol & C. Hubka Title: Urce Fresident

OR SEP 21 PM 1: 44