

2006 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P05000113212

FILED
Feb 01, 2006
Secretary of State

Entity Name: SPORTS UNLIMITED INVESTMENTS CORP.

Current Principal Place of Business:

19501 E COUNTRY CLUB DRIVE #101
AVENTURA, FL 33180

New Principal Place of Business:

Current Mailing Address:

19501 E COUNTRY CLUB DRIVE #101
AVENTURA, FL 33180

New Mailing Address:

FEI Number: 20-3324809

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

SANCHEZ, ALEXANDRA J ESQ.
SERBER & ASSOCIATES, P.A.
2875 NE 191 ST STE 801
AVENTURA, FL 33180 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

_____ Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: D () Delete
Name: ALTAMIRANO, ARTURO
Address: 19501 E COUNTRY CLUB DRIVE #101
City-St-Zip: AVENTURA, FL 33180

Title: () Delete
Name:
Address:
City-St-Zip:

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: D () Change (X) Addition
Name: TORRES, MONICA
Address: 19501 E COUNTRY CLUB DR. #101
City-St-Zip: AVENTURA, FL 33180

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: MONICA TORRES

D

02/01/2006

Electronic Signature of Signing Officer or Director

_____ Date