

**2009 FOR PROFIT CORPORATION AMENDED ANNUAL REPORT**

**FILED  
Jul 07, 2009  
Secretary of State**

DOCUMENT# P05000100291

Entity Name: PRAIRIE LAND PARTNERS, INC.

**Current Principal Place of Business:**

1345 INDUSTRIAL PARK ROAD  
MULBERRY, FL 33860

**New Principal Place of Business:**

**Current Mailing Address:**

1345 INDUSTRIAL PARK ROAD  
MULBERRY, FL 33860

**New Mailing Address:**

FEI Number: 20-3158844      FEI Number Applied For ( )      FEI Number Not Applicable ( )      Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

FUTCH, CARSON A  
3680 SWINDELL ROAD  
PLANT CITY, FL 33565      US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**OFFICERS AND DIRECTORS:**

Title: PDS ( ) Delete  
Name: FUTCH, CARSON A  
Address: 3680 SWINDELL ROAD  
City-St-Zip: PLANT CITY, FL 33565

Title: VP ( ) Delete  
Name: JOYCE, JAMES R  
Address: 1403 E TOMLIN ST.  
City-St-Zip: PLANT CITY, FL 33563 US

Title: D (X) Delete  
Name: FUTCH, SUSANNA H  
Address: 3680 SWINDELL RD.  
City-St-Zip: PLANT CITY, FL 33656 US

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: DPST (X) Change ( ) Addition  
Name: FUTCH, CARSON A  
Address: 3680 SWINDELL ROAD  
City-St-Zip: PLANT CITY, FL 33565

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: CARSON A. FUTCH

DPST

07/07/2009

Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date