

**FILED**  
5 **Jun 20, 2006 8:00 am**  
**Secretary of State**

|                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                    |                                                                                                                                                 |                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| <b>DOCUMENT # P05000094340</b>                                                                                                                                                                                                                                                                                                                                                                                          |                                                                    |                                                                                                                                                 |                                                    |
| <b>1. Entity Name</b><br>CHINA MAX OF KONG, INC.                                                                                                                                                                                                                                                                                                                                                                        |                                                                    | <b>Principal Place of Business</b><br>33145 INORGATE DRIVE<br>LEESBURG, FL 34788                                                                |                                                    |
| <b>Mailing Address</b><br>33145 INORGATE DRIVE<br>LEESBURG, FL 34788                                                                                                                                                                                                                                                                                                                                                    |                                                                    | <b>2. Principal Place of Business</b><br>Suite, Apt. #, etc.<br>City & State<br>Zip      Country                                                |                                                    |
| <b>3. Mailing Address</b><br>Suite, Apt. #, etc.<br>City & State<br>Zip      Country                                                                                                                                                                                                                                                                                                                                    |                                                                    | <b>4. Name and Address of Current Registered Agent</b><br>CHOU, SHIH-KONG<br>33145 INORGATE DRIVE<br>LEESBURG, FL 34788                         |                                                    |
| <b>5. The above named entity submits this statement for the purpose of changing its registered office or registered agent.</b>                                                                                                                                                                                                                                                                                          |                                                                    | <b>6. Signature</b><br>Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required) |                                                    |
| <b>7. Election Campaign Financing</b><br>Trust Fund Contribution. <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                              |                                                                    | <b>8. Filing Fee</b><br>FILE NOW!!! FEE IS \$150.00<br>After May 1, 2006 Fee will be \$850.00                                                   |                                                    |
| <b>9. Officers and Directors</b>                                                                                                                                                                                                                                                                                                                                                                                        |                                                                    | <b>10. Additional Officers and Directors</b>                                                                                                    |                                                    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                      | P<br>CHOU, SHIH-KONG<br>33145 INORGATE DRIVE<br>LEESBURG, FL 34788 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> Delete                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                              | <input type="checkbox"/> Delete                    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> Delete                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                              | <input type="checkbox"/> Delete                    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> Delete                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                              | <input type="checkbox"/> Delete                    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> Delete                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                              | <input type="checkbox"/> Delete                    |
| <b>11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in this report or supplemental report is true and accurate and that my signature shall have the effect of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 60C, changed, or on an attachment with an address, with all other like empowered.</b> |                                                                    |                                                                                                                                                 |                                                    |
| <b>SIGNATURE:</b> <i>S. K. Chou</i>                                                                                                                                                                                                                                                                                                                                                                                     |                                                                    |                                                                                                                                                 |                                                    |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                      |                                                                    |                                                                                                                                                 |                                                    |