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TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: L-H 18	04 RECORD,INC (PROPOSED CORPORA	TE NAME – <u>MUST INCC</u>	UDE SUFFIX)
Enclosed are an orig	ginal and one (1) copy of the arti	icles of incorporation and	l a check for:
☐ \$70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	S78.75 Filing Fee & Certified Copy ADDITIONAL CO	\$87.50 Filing Fee, Certified Copy & Certificate of Status PY REQUIRED
FROM: AN	THONY BROWN	(Printed or typed)	
	Name	(Printed or typed)	Jon 30 PM
	321 NE 158 STREET		
	· · · · · · · · · · · · · · · · · · ·	Address	<u>ي</u> پ
	MIAMI, FLA 33162		· ·
	City,	State & Zip	

NOTE: Please provide the original and one copy of the articles.

Daytime Telephone number

305-336-7766

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be:

L-H 1804 RECORD,INC

ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailing address is: 99 NW 183 STREET SUITE 104 MIAMI, FLA 33169

ARTICLE III **PURPOSE**

The purpose for which the corporation is organized is:

THE CORPORATION SHALL ENGAGE IN ANY ACTIVITY OR BUSINESS PERMITTED UNDER THE LAWS OF THE UNITED STATES AND OF THE STATE OF FLORIDA

ARTICLE IV SHARES

The number of shares of stock is: 100

INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s):

ANTHONY BROWN PRESIDENT

REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

JUDEX BROWN 1960 NW 190 TERRACE **MIAMI, FLA 33056**

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

ANTHONY BROWN 321 NE 158 STREET MIAMI, FLA 33162

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity