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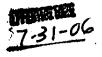
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SECRETARY OF STATE DIVISION OF CORPORATIONS

(Mu. Diss-

COVER LETTER

TO: Amendment Section

Division of Corporations
SUBJECT: DISSOLUTION - S&G GREENKEEPERS INC.
DOCUMENT NUMBER: P05000091252
The enclosed Articles of Dissolution and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
GRAHAM M TAYLOR
(Name of Contact Person)
S&G GREENKEEPERS INC.
(Firm/Company)
25231 BALD CYPRESS LANE (Address)
(Address)
LUTZ, FL 33559
(City/State and Zip Code)
For further information concerning this matter, please call:
JOHN V ABRAHAM CPA at (813) 963-5100 (Name of Contact Person) (Area Code & Daytime Telephone Number)
Enclosed is a check for the following amount:
□\$35 Filing Fee \$\sum \$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\
MAILING ADDRESS:STREET ADDRESS:Amendment SectionAmendment SectionDivision of CorporationsDivision of CorporationsP.O. Box 6327Clifton BuildingTallahassee, FL 323142661 Executive Center Circle

Tallahassee, FL 32301

ARTICLES OF DISSOLUTION

Pursuant to section 607.1403, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

FIRST:	The name of the corporation as currently filed with the Florida Department of	f State:	
	S&G GREENKEEPERS INC		
SECOND:	The document number of the corporation (if known): P05000091252		
THIRD:	The date dissolution was authorized: JUNE 30, 2006		
	Effective date of dissolution if applicable: JULY 31, 2006 (no more than 90 days after dissolution)	file date)	
FOURTH:	Adoption of Dissolution (CHECK ONE)	7-31-	06
	Dissolution was approved by the shareholders. The number of votes cast to was sufficient for approval.	or diss	olution
	Dissolution was approved by the shareholders through voting groups.		
	The following statement must be separately provided for each voting group ento vote separately on the plan to dissolve:	ntitled	
	The number of votes cast for dissolution was sufficient for approval by		
		8	SEO
	(voting group)	JUL 28	SRETA OF
			COR
9	Signature: 2h m lm	PM 4: 35	F STATE
	(By a director, president or other officer if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary)	- .	SNS
	GRAHAM M TAYLOR		
	(Typed or printed name of person signing)		
	PRESIDENT		
•	(Title of person signing)		

Filing Fee: \$35