

# 2010 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P05000081619

**FILED**  
**Feb 21, 2010**  
**Secretary of State**

**Entity Name:** SOUTHERN EXPOSURE TRANSPORTATION INC

**Current Principal Place of Business:**

NW 54 RD  
LAKE BUTLER, FL 32054

**New Principal Place of Business:**

21450 NW 35TH AVE  
LAWTEY, FL 32058

**Current Mailing Address:**

NW 54 RD  
LAKE BUTLER, FL 32054

**New Mailing Address:**

21450 NW 35TH AVE  
LAWTEY, FL 32058

**FEI Number:** 30-0339740

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

FISHBURN, APRIL  
NW 54 RD  
LAKE BUTLER, FL 32054 US

**Name and Address of New Registered Agent:**

FISHBURN, APRIL  
21450 NW 35TH AVE  
LAWTEY, FL 32058 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: APRIL FISHBURN

02/21/2010

Electronic Signature of Registered Agent

Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

Title: P  
Name: FISHBURN, GAYLE  
Address: 21450 NW 35TH AVE  
City-St-Zip: LAWTEY, FL 32058

Title: S/TR  
Name: FISHBURN, APRIL  
Address: 21450 NW 35TH AVE  
City-St-Zip: LAWTEY, FL 32058

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: APRIL FISHBURN

OWN

02/21/2010

Electronic Signature of Signing Officer or Director

Date