

2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P05000081619

FILED
Feb 06, 2009
Secretary of State

Entity Name: SOUTHERN EXPOSURE TRANSPORTATION INC

Current Principal Place of Business:

NW 54 RD
LAKE BUTLER, FL 32054

New Principal Place of Business:

Current Mailing Address:

NW 54 RD
LAKE BUTLER, FL 32054

New Mailing Address:

FEI Number: 30-0339740 **FEI Number Applied For ()** **FEI Number Not Applicable ()** **Certificate of Status Desired ()**

Name and Address of Current Registered Agent:

FISHBURN, APRIL
NW 54 RD
LAKE BUTLER, FL 32054 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

_____ Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: P () Delete
Name: FISHBURN, GAYLE
Address: NW 54 RD
City-St-Zip: LAKE BUTLER, FL 32054

Title: S/TR () Delete
Name: FISHBURN, APRIL
Address: NW 54 RD
City-St-Zip: LAKE BUTLER, FL 32054

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: APRIL FISHBURN

_____ Electronic Signature of Signing Officer or Director

BOOK

02/06/2009

_____ Date