

# 2007 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P05000079194

Entity Name: CARPENTRY OPTIONS, INC.

FILED  
May 03, 2007  
Secretary of State

**Current Principal Place of Business:**

4001 CROCKERS LAKE BOULEVARD  
UNIT 1012  
SARASOTA, FL 34238

**New Principal Place of Business:**

1805 WHARF RD  
SARASOTA, FL 34231

**Current Mailing Address:**

4001 CROCKERS LAKE BOULEVARD  
UNIT 1012  
SARASOTA, FL 34238

**New Mailing Address:**

1805 WHARF RD  
UNIT 1012  
SARASOTA, FL 34231

FEI Number: 20-2920910

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

SAGE, ADAM  
5777 BENEVA ROAD SOUTH  
SARASOTA, FL 34233 US

**Name and Address of New Registered Agent:**

ALL FLORIDA FIRM, INC.  
465 S. VOLUSIA AVE.  
SUITE C  
ORANGE CITY, FL 32763 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: DEVIN NEWMAN ASST. SECRETARY

05/03/2007

Electronic Signature of Registered Agent

Date

In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: D ( ) Delete  
Name: CARPER, JEFF  
Address: 4001 CROCKERS LAKE BOULEVARD, UNIT 1012  
City-St-Zip: SARASOTA, FL 34238

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JEFF CARPER

D

05/03/2007

Electronic Signature of Signing Officer or Director

Date