

PO5000069275

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP     WAIT     MAIL

(Business Entity Name)

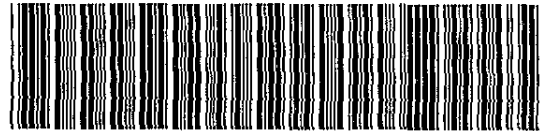
(Document Number)

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5/11/05



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FILED  
05 MAY -9 PM 2:36  
CLERK OF SUPERIOR COURT  
STATE OF MICHIGAN

**TRANSMITTAL LETTER**

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: BENSON ENGINEERING & CONSTRUCTION COMPANY  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

\$70.00  
Filing Fee

\$78.75  
Filing Fee  
& Certificate of Status

\$78.75  
Filing Fee  
& Certified Copy

\$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

**ADDITIONAL COPY REQUIRED**

FROM: Paul A. Benson, P.E.  
Name (Printed or typed)

1546 NORTHGATE DRIVE  
Address

NAPLES FL 34105  
City, State & Zip

239 784 8585  
Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

SO. TREASURY OF STATE  
ALL AMESSEE, FLORIDA

05 MAY -9 PM 2:36

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**ARTICLE I NAME**

The name of the corporation shall be:

BENSON ENGINEERING & CONSTRUCTION COMPANY

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business/ mailing address is:

FLORIDA : 1546 NORTGATE DRIVE  
NAPLES, FL 34105

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

TO CONDUCT ENGINEERING & CONSTRUCTION SERVICES

**ARTICLE IV SHARES**

The number of shares of stock is:

1000 -

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

List name(s), address(es) and specific title(s):

PRESIDENT: PAUL A. BENSON, P.E.  
1546 NORTGATE DR.  
NAPLES, FL 34105

CFO: YVETTE TAYLOR BENSON  
1546 NORTGATE DRIVE  
NAPLES, FL 34105

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

PAUL A. BENSON, P.E.  
1546 NORTGATE DRIVE  
NAPLES, FL 34105

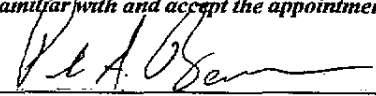
**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

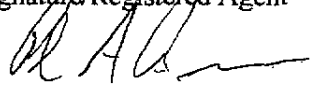
PAUL A. BENSON, PE  
1546 NORTGATE DRIVE  
NAPLES, FL 34105

\*\*\*\*\*

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

  
\_\_\_\_\_  
Signature/Registered Agent

4/18/05  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Signature/Incorporator

4/18/05  
\_\_\_\_\_  
Date