

P05000031080

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP     WAIT     MAIL

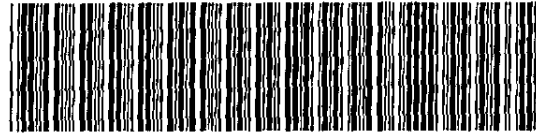
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



600046440886

07/29/05--01012--011 \*\*78.75

05 SEP 21 AM 10:15  
SECRETARY OF STATE  
ALL AMASSES, ET OPINA

APPROVED  
AND  
FILED

---

**A-1 Dependable Bookkeeping & Tax Service, Inc.**

---

221 Pauls Drive ~ Suite D ~ Brandon, Florida 33511  
Phone 813-681-1099 ~ Fax 813-681-1090

February 17, 2005

Department of State  
Division of Corporations  
Post Office Box 6327  
Tallahassee, Florida 32314

**TRANSMITTAL LETTER**

Subject: #1 BAY AREA PROPERTY MAINTENANCE, INC.

Enclosed are an original and one (1) copy of the Articles of Incorporation  
and a check for:

\$70.00 Filing Fee  
 \$78.75 Filing Fee  
& Certificate of Status

<input checked="" type="checkbox"/> \$78.75 Filing Fee & Certified Copy	<input type="checkbox"/> \$87.50 Filing Fee, Certified Copy & Certificate of Status
<b>ADDITIONAL COPY REQUIRED</b>	

APPROVED  
AND  
FILED

05 FEB 24 AM 10:15  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I NAME**

The name of corporation shall be:

**#1 BAY AREA PROPERTY MAINTENANCE, INC.**

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business/mailling address is:

**413 1ST STREET NW #3  
RUSKIN, FLORIDA 33570**

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

**ENGAGE IN ANY AND ALL LAWFUL BUSINESS**

**ARTICLE IV SHARES**

The number of shares of stock is:

**100 Shares @ \$1.00 per share**

