

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 14, 2006 8:00 am**  
**Secretary of State**

04-14-2006 90129 048 \*\*\*150.00

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| <b>DOCUMENT # P05000012967</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                |                                                                                                                               |                                                                                                                                                                         |   |                                                                              |
| <b>1. Entity Name</b><br>CSN ENTERPRISES, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                |                                                                                                                               |                                                                                                                                                                         |                                                                                    |                                                                              |
| <b>Principal Place of Business</b><br>203 WINGHURST BOULEVARD<br>ORLANDO, FL 32828 US                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                |                                                                                                                               | <b>Mailing Address</b><br>203 WINGHURST BOULEVARD<br>ORLANDO, FL 32828 US                                                                                               |                                                                                    |                                                                              |
| <b>2. Principal Place of Business</b><br>4613 ALGODON CT<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                | <b>3. Mailing Address</b><br>4613 ALGODON CT<br>Suite, Apt. #, etc.                                                           |                                                                                                                                                                         |  |                                                                              |
| <b>City &amp; State</b><br>HARLINGEN, TX<br>Zip: 78552 Country: USA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                | <b>City &amp; State</b><br>HARLINGEN, TX<br>Zip: 78552 Country: USA                                                           |                                                                                                                                                                         | <b>4. FEI Number</b><br>20-221940                                                  |                                                                              |
| <b>5. Certificate of Status Desired</b> <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                |                                                                                                                               |                                                                                                                                                                         | <b>Applied For</b><br>Not Applicable                                               |                                                                              |
| <b>6. Name and Address of Current Registered Agent</b><br>CORPORATION SERVICE COMPANY<br>1201 HAYS STREET<br>TALLAHASSEE, FL 32301                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                |                                                                                                                               | <b>7. Name and Address of New Registered Agent</b><br>Name: _____<br>Street Address (P.O. Box Number is Not Acceptable): _____<br>City: _____ <b>FL</b> Zip Code: _____ |                                                                                    |                                                                              |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                |                                                                                                                               |                                                                                                                                                                         |                                                                                    |                                                                              |
| <b>SIGNATURE</b> _____<br><small>Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when registering) DATE</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                |                                                                                                                               |                                                                                                                                                                         |                                                                                    |                                                                              |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2006 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                | <b>9. Election Campaign Financing</b><br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |                                                                                                                                                                         |                                                                                    |                                                                              |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                |                                                                                                                               | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>                                                                                                            |                                                                                    |                                                                              |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>D</b><br>BAUMUNK, BRADLEY J<br>203 WINGHURST BOULEVARD<br>ORLANDO, FL 32828 | <input type="checkbox"/> Delete                                                                                               | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                          | <b>P.</b><br>BAUMUNK, BRADLEY J.<br>4613 ALGODON CT<br>HARLINGEN TX 78552          | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>D</b><br>BAUMUNK, BRUCE J<br>6903 SINGINGWOOD LANE<br>ST. LOUIS, MO 63129   | <input type="checkbox"/> Delete                                                                                               | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                          |                                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>D</b><br>KLEINE, KIM<br>12325 CLAYTON ROAD<br>TOWN AND COUNTRY, MO 63131    | <input type="checkbox"/> Delete                                                                                               | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                          |                                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                | <input type="checkbox"/> Delete                                                                                               | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                          |                                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                | <input type="checkbox"/> Delete                                                                                               | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                          |                                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| <b>12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.</b> |                                                                                |                                                                                                                               |                                                                                                                                                                         |                                                                                    |                                                                              |
| <b>SIGNATURE:</b> _____<br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                |                                                                                                                               | 4/9/2006                                                                                                                                                                |                                                                                    | 956-423-1380                                                                 |