

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P05000003411

**FILED**  
**Apr 20, 2006**  
**Secretary of State**

**Entity Name:** JOHN H. ANDERSON PHOTOGRAPHY, INC.

**Current Principal Place of Business:**

307 EAST HALLANDALE BEACH BLVD.  
HALLANDALE BEACH, FL 33009

**New Principal Place of Business:**

3511 S.W. 35TH STREET  
HOLLYWOOD, FL 33023

**Current Mailing Address:**

307 EAST HALLANDALE BEACH BLVD.  
HALLANDALE BEACH, FL 33009

**New Mailing Address:**

3511 S.W. 35TH STREET  
HOLLYWOOS, FL 33023

FEI Number: 61-1479794

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

ALMAN, MARTIN H  
17290 N.E. 19TH AVENUE  
NORTH MIAMI BEACH, FL 33162 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: PSD ( ) Delete  
Name: ANDERSON, JOHN H  
Address: 3511 SW 35TH STREET  
City-St-Zip: HOLLYWOOD, FL 33023

Title: VT ( ) Delete  
Name: ANDERSON, ANTONETTE R  
Address: 307 EAST HALLANDALE BEACH BLVD.  
City-St-Zip: HALLANDALE BEACH, FL 33009

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: VT (X) Change ( ) Addition  
Name: ANDERSON, ANTONETTE R  
Address: 3511 SW 35TH STREET  
City-St-Zip: HOLLYWOOD, FL 33023

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JOHN H. ANDERSON

PRES

04/20/2006

\_\_\_\_\_ Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date