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PROFIT **CORPORATION** ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

ATLAS AIR CONDITIONING COMPANY OF TEXAS

**FILED** Jun 04 1998 8:00am Secretary of State



| Principal Place             | e of Business   | Mailing Address   | Mailing Address             |                |              |   |             |              |              |  |
|-----------------------------|---|---|-----------------------------|----------------|--------------|---|-------------|--------------|--------------|--|
| 4125 SOUTHE                 | RLAND   | 4125 SOUTHERLAND  | 4125 SOUTHERLAND            |                |              |   |             |              |              |  |
| HOUSTON TX                  | 77082   | HOUSTON TX 77092  |                             |                |              |   |             |              |              |  |
| US                          |   | US  |                             |                | 1.           | DO NOT WRITE IN THIS SPACE  |             |              |              |  |
|                             |   |   |                             |                |              | <ol> <li>Date Incorporated or Qualified<br/>02/06/1985</li> </ol> |             |              |              |  |
| 2. Principal Pl             | ace of Business   | 2a. Mailing Address   | <b>VII</b>                  |                |              | 4. FEI Number   |             | Αį           | plied For    |  |
| 21 4/132                    | 3 SOUTHERLAND   | 26 4133 SOUTHERLAND   |                             |                |              | 76-0073687  |             |              | t Applicable |  |
| Suite, Apt                  |   | Suite, Apt. #, etc.   |                             |                |              |   |             |              | Additional   |  |
| 22                          |   | h h   | 27                          |                |              | 5. Certificate of Status Desired                                  |             | Fee Re       |              |  |
| City & State                | )   |   | City & State                |                |              | 6. Election Campaign Financing                                    |             | \$5.00       | May Bo       |  |
| 23                          |   | 28  | 1                           |                |              | Trust Fund Contribution   | П           | Added 1      |              |  |
| Zip                         | Country   | Zip   | Country                     |                |              | 8. This corporation owes or has p                                 | aid the cur |              |              |  |
| 24                          | 25  | <u></u>   | 30                          | •              |              | Personal Property Tax due Jun                                     | _           |              | No I         |  |
|                             | 9. Name and Address of Curren   |   | <del></del>                 |                |              | 10. Name and Address of New R                                     |             |              |              |  |
| PRE                         | ENTICE-HALL CORPORATION SY  | 8   | Name                        | <del></del>    |              | <u> </u>  |             |              |              |  |
| 1201 HAVS ST STE 105        |   |   |                             |                |              |   |             |              |              |  |
|                             | LAHASSEE FL 32301   |   | 82 Street Ad                |                |              | s (P.O. Box Number is Not Accepta                                 | ible)       |              | ļ            |  |
| IAL                         | DANOOLL IL 02001  |   | 83                          | . <del> </del> |              |   |             |              |              |  |
|                             |   |   | "                           | <b>1</b>       |              |   |             |              |              |  |
|                             |   |   | 84                          | City           |              | · · · · · · · · · · · · · · · · · · ·                             | FL          | 85 Zip (     | Code         |  |
| 11 Pursuant t               | a the provisions of Sections 607.050  | 2 and 607 1508 Florida Statute                                    | e the show                  | /o-name        | d cornors    | ation submite this statement for the                              |             | Changing it  | e registered |  |
| office or re<br>agent. I ar | to the provisions of Sections 607 050 ogistered agent, or both, in the State marillar with, and accept the oblig- | of Florida. Such change was a<br>ations of, Section 607.0505, Flo | uthorized b<br>rida Statuto | y the co       | rporation    | 's board of directors. I hereby acce                              | ept the app | ointment as  | registered   |  |
| SIGNATURE                   | Signature typed or protect name of a gale end age   | of and title if applicable (NOTE                                  | Registered Ar               | nent signatu   | e required w | when reinstating)   | DATE        |              |              |  |
| 12,                         | OFFICERS AN   | ····  | 13.                         |                |              | ADDITIONS/CHANGES TO OFF  |             | DIRECTOR     | S IN 12      |  |
| TITLE                       | PD  | DELETE  | 1.1 TITLE                   |                | T            |   |             | Change       | Addition     |  |
| NAME                        | ATLAS, BRIAN S.   |   | 1,2 NAME                    |                |              |   |             |              |              |  |
| STREET ADDRESS              | 4125 SOUTHERLAND  |   |                             | T ADDRESS      | 4/3          | 3 SOUTHERLAND   |             |              |              |  |
| CITY-ST-ZIP                 | HOUSTON TX  |   | 1.4 CITY-                   |                | 717          | 3 380 MERCAND   |             |              |              |  |
| TITLE                       | VD  | DELETE  | 2.1 TITLE                   |                | 1            |   |             | Change       | Addition     |  |
| NAME                        | ATLAS, MICHAEL D.   |   | 2.2 NAME                    |                |              |   |             | and orderige |              |  |
| STREET ADDRESS              | 4125 SOUTHERLAND  |   |                             | T ADDRESS      | 1/122        | SOUTHERLAND   |             |              |              |  |
|                             | HOUSTON TX  |   |                             |                | 7755         | SOUTHERLAND   |             |              |              |  |
| CITY-\$T-ZIP                | 8   | DELETE  | 2. 4 CITY-                  | ···            | <del></del>  |   | <del></del> | Change       | Addition     |  |
| TITLE                       | YOUNGBLOOD, BILLIE  | € Deceile   | 3.1 TITLE                   |                |              |   |             | E cuande     | Addition     |  |
| NAME                        | 4125 SOUTHERLAND  |   | 3 2 NAME                    |                | 1            | et a semana : e . k   |             |              |              |  |
| STREET ADDRESS              | HOUSTON TX  |   |                             | T ADDRESS      | 4133         | SOUTHERLAND   |             |              |              |  |
| CITY-ST-ZIP                 | HOOSTON IV  | ——————————————————————————————————————                            | 3 4. CITY                   | ST-ZIP         | ļ            | · · · · · · · · · · · · · · · · · · ·                             |             | <del></del>  |              |  |
| TITLE                       | STEAVLEY OFFEODO D  | ☐ DELETE  | 4 1 TITLE                   |                |              |   |             | Change       | ☐ Addition   |  |
| NAME                        | STEAKLEY, CLIFFORD P.   |   | 4. 2 NAM                    |                |              |   |             |              |              |  |
| STREET ADDRESS              | 4125 SOUTHERLAND  |   | 4.3 STREE                   | T ADDRESS      | 4133         | SOUTHERLAND   |             |              |              |  |
| CITY-ST-ZIP                 | HOUSTON TX  |   | 4.4 CiTY-                   | ST-ZIP         |              |   |             |              |              |  |
| TITLE                       | ·   | ☐ DELET <b>E</b>  | 5.1 TITLE                   |                |              |   |             | Change       | Addition     |  |
| NAME                        |   |   | 5.2 NAME                    |                |              |   |             |              |              |  |
| STREET ADDRESS              |   |   | 5.3 STREE                   | T ADDRESS      |              |   |             |              |              |  |
| CITY-ST-ZIP                 |   |   | 5.4 CITY-                   |                |              |   |             |              |              |  |
| TITLE                       |   | DELETE  | 6.1 TITLE                   |                | <u> </u>     |   |             | Change       | Addition     |  |
| NAME                        |   | <del></del> · ·   | 6.2 NAME                    |                |              |   |             |              | _            |  |
|                             |   |   |                             |                |              |   |             |              | •            |  |
| STREET ADDRESS              |   |   | 6.3 STREE                   | T ADDRESS      |              |   |             |              | <u> </u>     |  |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the deciver of fraction of the deciver of fractions are decivered to exempt the same legal effect as if made under oath; that I am an officer or director of the corporation or the deciver of fractions are decivered to exempt the same legal effect as if made under oath; that I am an officer or director of the corporation or the deciver of fractions are decived by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes or a graph of the corporation of the deciver of the deciv