

**2001 UNIFORM BUSINESS REPORT (UBR)**

FILED  
 SECRETARY OF STATE  
 DIVISION OF CORPORATIONS

01 SEP -5 PM 5:44

|   |   |   |   |
|---|---|---|---|
| DOCUMENT # <b>PD4707</b>  |   |   |   |
| 1. Entity Name<br><b>Briggs Plumbing Products, Inc.</b>   |   |   |   |
| Principal Place of Business   |   | Mailing Address   |   |
| 2. Principal Place of Business<br><b>300 Eagle Road</b><br>Suite, Apt. #, etc.  |   | 3. Mailing Address<br><b>PO Box 71077</b><br>Suite, Apt. #, etc.                                    |   |
| City & State<br><b>Goose Creek SC</b>   |   | City & State<br><b>Charleston SC</b>  |   |
| 4. FEI Number<br><b>38-2567751</b>  | Applied For<br><input type="checkbox"/> Not Applicable                                      |   |   |
| Zip<br><b>29445</b>   | Country<br><b>U.S.</b>  | Zip<br><b>29415</b>   | Country<br><b>US</b>  |
| 5. Certificate of Status Desired <input type="checkbox"/>   |   | \$8.75 Additional Fee Required  |   |
| 6. Name and Address of Current Registered Agent   |   | 7. Name and Address of New Registered Agent   |   |
|   |   | Name<br><b>Corporation Service Company</b>  |   |
|   |   | Street Address (P.O. Box Number is Not Acceptable)<br><b>1201 Hays Street</b>                       |   |
|   |   | City<br><b>Tallahassee, FL</b>  |   |
|   |   | Zip Code<br><b>32301</b>  |   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.   |   |   |   |
| SIGNATURE <b>Laura R. Dunlap</b><br><small>Signature, typed or printed name of registered agent and fee applicable.</small>   |   | DATE <b>9/5/01</b><br><small>(NOTE: Registered Agent Fee is not required when reinstating.)</small> |   |
| 9. This corporation is eligible to satisfy its intangible tax filing requirement and elects to do so. <input type="checkbox"/>  |   | 10. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/>                   |   |
|   |   | \$5.00 May Be Added to Fees   |   |
| 11. OFFICERS AND DIRECTORS  |   | 12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11   |   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP  | <b>PD</b><br><b>Umbs, Daniel U.</b><br><b>300 Eagle Rd</b><br><b>Goose Creek, SC 29445</b>  | <input type="checkbox"/> Delete   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP  | <b>PD</b><br><b>Brianes Felipe</b><br><b>300 Eagle Rd</b><br><b>Goose Creek, SC 29445</b>   | <input type="checkbox"/> Delete   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP  | <b>TD</b><br><b>Meruane Jorge</b><br><b>300 Eagle Rd</b><br><b>Goose Creek SC 29445</b>     | <input type="checkbox"/> Delete   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP  | <b>VD</b><br><b>Fernandez, Diego</b><br><b>300 Eagle Rd</b><br><b>Goose Creek, SC 29445</b> | <input type="checkbox"/> Delete   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP  | <b>VD</b><br><b>Marcelo Rodriguez</b>   | <input checked="" type="checkbox"/> Delete  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP  |   | <input type="checkbox"/> Delete   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered. |   |   |   |
| SIGNATURE: <b>Becky DePietro</b>  |   | DATE: <b>9/4/01</b>   |   |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>   |   | <small>Date Daytime Phone #</small>   |   |

DO NOT WRITE IN THIS SPACE

CR2E034 (11/00) 2

AP



ACCOUNT NO. : 072100000032  
REFERENCE : 452551 4307980  
AUTHORIZATION : *Patricia Pizito*  
COST LIMIT : \$ 558.75

ORDER DATE : August 30, 2001  
ORDER TIME : 1:52 PM  
ORDER NO. : 452551-055  
CUSTOMER NO: 4307980  
CUSTOMER: Amita Verma, Legal Asst  
Wilmer, Cutler & Pickering  
2445 M Street, N.W.  
Washington, DC 20037

ANNUAL REPORT FILING

PLEASE NOTE:  
NEED TODAY  
FOR CLOSING

NAME: BRIGGS PLUMBING PRODUCTS, INC.

XX ANNUAL REPORT

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

\_\_\_\_\_ CERTIFIED COPY  
XX \_\_\_\_\_ PLAIN STAMPED COPY  
XX \_\_\_\_\_ CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Betty Young - Ext. 1112

EXAMINER'S INITIALS: \_\_\_\_\_