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**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

**FILED** 

Apr 28 1997 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P04246

(5)

| ROSS BROTHERS CONSTRUCTION CO.           |   |  |   |                       |                       |  |                                       |  |                            |  |
|--|---|--|---|-----------------------|-----------------------|--|---------------------------------------|--|----------------------------|--|
| Principal Plac                           | ce of Business  | Mailing Address  |   |                       |                       |  |                                       | <b>410</b>    <b>6</b>    4            |                            |  |
| STATE ROUTE<br>ASHLAND KY                | STATE ROUTE 168<br>ASHLAND KY 41105   |  |   |                       |                       | ٠  |                                       |  |                            |  |
|  |   |  |   |                       |                       | 3. Date incorporated or Qualified 12/04/1984                                       | 4                                     | le of Last Re<br>1/1996                | eport                      |  |
|  | Place of Business   | 2a. Mailing Address  |   |                       | 4. FEI Number         |  |                                       | oplied For                             |                            |  |
| 21 Suite, Apt                            | * Al.   | Suite, Apt. #, etc.  |   |                       | <del></del>           | 61-0997092   |                                       |  | ot Applicable              |  |
| 22 Suite, Apri                           | #, <b>0</b> 16  | 27   |   |                       |                       | 5. Certificate of Status Desired   | X                                     | \$8.75 /<br>Fee Re                     |                            |  |
| City & State                             |   | City & State   |   |                       |                       | 6. Election Campaign Financing   |                                       | \$5.00                                 |                            |  |
| 23                                       |   | 28   |   |                       |                       | Trust Fund Contribution  |                                       | Added t                                |                            |  |
| Zip                                      | Country   | Zıp  | Count   | у                     |                       | 8. This corporation has liability for  | <del></del>                           | ·····                                  | <del></del>                |  |
| 24                                       |   |  | 30  | Florida Statutes      |                       |  | Yes No                                |  |                            |  |
| · · · · · · · · · · · · · · · · · · ·    | 9. Name and Address of Curren   | Registered Agent   |   | ,                     |                       | 10. Name and Address of New Re   | gistered A                            | gent                                   |                            |  |
| GRIFFITHS, MORRIS L.                     |   |  |   | Name                  |                       |  |                                       |  |                            |  |
|  | NOVA RD   |  | 82 Street Addres                              |                       |                       | ss (P.O. Box Number is Not Acceptat  | ole)                                  | ······································ |                            |  |
| ST. (                                    | CLOUD FL 32769  |  |   |                       |                       |  |                                       |  |                            |  |
|  |   |  | *   | <b>'</b>              |                       | •  |                                       |  |                            |  |
|  |   |  | 8   | City                  |                       |  | FL                                    | <b>85</b> Zip (                        | Code                       |  |
| 11. Pursuant<br>office or i<br>agent. La | to the provisions of Sections 607.0502<br>registered agent, or both, in the State<br>am familiar with, and accept the obliga    | <sup>1</sup> and 607.1508, Florida Statul<br>of Florida. Such change was<br>tions of, Section 607.0505, Fl | tes, the abo<br>authorized t<br>lorida Statut | /e-nam<br>by the c    | ed corpo<br>orporatio | ration submits this statement for the p<br>in's board of directors. I hereby accep | ourpose of o                          | changing its<br>intment as             | s registered<br>registered |  |
| SIGNATURE                                | Signature: typeo or printed name of registrand ager   | d and life if evideable (INC)  | TE: Decistand &                               | ani rima              | Lura rada direk       | when reinstaling)  | DATE                                  |  |                            |  |
| 12.                                      | OFFICERS AND  |  | 13.   | April 19/2/19         | idio legalor          | ADDITIONS/CHANGES TO OFFIC   |                                       | DIRECTOR                               | IS IN 12                   |  |
| TITLE                                    | P   | DELETE   | 1.1 TITLE                                     |                       | P                     |  |                                       | Change                                 | Addition                   |  |
| NAME                                     | GRIFFITHS, M. L.  | THS, M. L.   |   |                       |                       | IFFITHS, MORRIS L.   | •                                     | -                                      |                            |  |
| STREET ADDRESS                           | 4850 BANBURY  |  | 1.3 STRE                                      | 1.3 STREET ADDRESS 19 |                       | 31 GREEN SPRINGER RO   | ממ                                    |  |                            |  |
| CITY - ST - ZIP                          | ASHLAND KY  |  | 1.4 CITY                                      | ST-ZIP                | AS!                   | ASHLAND, KY  |                                       |  |                            |  |
| FILE                                     | V   | ☐ DELETE   | 2.1 TITLE                                     |                       |                       |  |                                       | Change                                 | Addition                   |  |
| NAME                                     | MITCHELL, W. C., JR.  |  | 2.2 NAM6                                      |                       |                       |  |                                       |  |                            |  |
| STREET ADDRESS                           | *   |  | 2.3 STRE                                      | 2.3 STREET ADDRESS    |                       |  |                                       |  |                            |  |
| CITY-ST-ZIP                              | ASHLAND KY  |  | 2.4 CITY                                      | ST-ZIP                |                       |  |                                       |  |                            |  |
| TITLE                                    | DELETE 3.11   |  |   |                       |                       |  |                                       | Addition                               |                            |  |
| NAME                                     | STUART, LORETTA K./ASST.  |  | 3.2 NAM6                                      |                       |                       |  |                                       |  |                            |  |
| STREET ADDRESS                           | 3317 SPRINGHAVEN  |  | 3.3 STRE                                      |                       | S                     |  |                                       |  |                            |  |
| CITY-ST-7/P                              | CATLETISBURG KY DP  | ☐ DELETE   | 3.4. CITY                                     | ST-ZIP                |                       |  | · · · · · · · · · · · · · · · · · · · | Change                                 | Addition                   |  |
| T TLE<br>NAME                            | GRIFFITHS, MORRIS L.  | C Dette  | 4.1 TITLE<br>4.2 NAM                          |                       |                       |  | i                                     | Change                                 | Addition                   |  |
| STREET ADDRESS                           | 4850 BANBURY  |  |   | :<br>Taddres          |                       |  |                                       |  |                            |  |
| CITY-ST-7P                               | ASHLAND KY  |  |   |                       | ٥                     |  |                                       |  |                            |  |
| TITLE                                    | AT  | ☐ DELETE   | 4.4 CITY -<br>5.1 TITLE                       | 31-217                |                       |  | ·····                                 | Change                                 | Addition                   |  |
| NAME                                     | HALL, ELIZABETH   |  | 52 NAME                                       |                       | l                     |  | •                                     | t in the same                          | hand read to               |  |
| STREET ADDRESS                           | 1915 WILSHIRE BLVD.   |  | 5.3 STRE                                      |                       | s                     |  |                                       |  |                            |  |
| CITY-ST-7/P                              | ASHLAND KY  |  | 54 CITY                                       |                       |                       |  | •                                     |  |                            |  |
| TITLE                                    |   | DELETE   | 61 TITLE                                      |                       | 1                     |  |                                       | Change                                 | Addition                   |  |
| NAME                                     |   |  | 62 NAME                                       |                       |                       |  |                                       |  |                            |  |
| STREET ADDRESS                           |   |  | 63 STREE                                      | T ADDRES              | s                     |  |                                       |  |                            |  |
| CITY-S1-7(P                              |   |  | 6.4 CITY                                      |                       |                       |  |                                       |  |                            |  |
| 14. I do herel                           | by certify that the information supplied  | with this filing does not qual   | ify for the ex                                | emption               | stated i              | n Section 119.07(3)(i), Florida Statute  | s. I further                          | certify that                           | the                        |  |
| l am an o<br>appears i                   | on indicated on this annual report or so<br>ifficer or director of the corporation or<br>in Block 12 or Block 13 if changed, or | the receiver or trustee empoy<br>on an attachment with an ad-  | vered to exe<br>dress.                        | cutè th               | eport                 | as required by Chapter 607, Florida S  | itatutes; an                          | d that my n                            | ame                        |  |

SIGNATURE SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECT

SIGNATURE: