American Accounting

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Account Name : AMERICAN ACCOUNTING

Account Number : 120000000075 Phone : (941)371-0008 Fax Number : (941)371-5685

FLORIDA PROFIT CORPORATION OR P.A.

HAWKINS ELECTRIC, INC.

Certificate of Status	0
Certified Copy	1
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Articles of Incorporation

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of

SECHETART OF STATE TALL MEASURE, FLORIDA

HAWKINS ELECTRIC, INC.

The undersigned, for the purpose of forming a corporation under the Florida General Corporation Act, do hereby adopt the following Articles of Incorporation:

- Article 1: Name. The name of the Corporation is: HAWKINS ELECTRIC, INC.
- Article 2: Duration. The duration of the Corporation is perpetual.
- Article 3: Purpose. The general purposes for which the Corporation is organized are the following:
 - A. To engage in and transact any lawful business for which corporations may be incorporated under the Florida General Corporation Act. No other purpose limits this general purpose in any way.
 - B. To do such other things as are incidental to the purposes of the Corporation or necessary or desirable in order to accomplish them.
- Article 4: Capital Stock. The aggregate number of shares which the Corporation is authorized to issue is 100 (One Hundred) shares of common stock. Such shares shall be of a single class and shall have a par value of \$1.00 (One Dollar) per share. The initial Shareholder is: MICHAEL HAWKINS, 4722 FLATBUSH AVENUE, SARASOTA, FL 34233 and each shall retain 100% ownership of the stock.
- Article 5: Principal Office, Initial Registered Office and Agent. The street address of the principal office of the Corporation is: 4722 FLATBUSH AVENUE, SARASOTA, FL 34233 and the name of the initial Registered Agent and address is: MICHAEL HAWKINS, 4722 FLATBUSH AVENUE, SARASOTA, FL 34233.
- Article 6: Initial Board of Directors. The number of Directors constituting the initial Board of Directors is one. The number of Directors may be increased from time to time in accordance with the bylaws but shall never be less than 1 (One). The name and address of the initial Director/Officer of the corporation is as follows:

MICHAEL HAWKINS, PRESIDENT 4722 FLATBUSH AVENUE SARASOTA, FL 34233

Article 7: Incorporator. The name and address of the incorporator is: MICHAEL HAWKINS, 4722 FLATBUSH AVENUE, SARASOTA, FL 34233.

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Article 8: Amendment. The Corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation or any amendment to them, any right conferred upon the shareholders is subject to the reservation.

Article 9: Indemnification. The Corporation shall indemnify each Officer and Director, including former Officers and Directors, to the full extent permitted by law.

Article 10: Bylaws. The power to adopt, amend and repeal Bylaws shall be vested in the Board of Directors, but all alterations, amendments and repeals of the Bylaws must be approved by a majority of the Shareholders.

IN WITNESS THEREOF, the undersigned has signed these Articles of Incorporation on this

of day of December 2004.	
Michael Hawkins	
STATE OF FLORIDA COUNTY OF SARASOTA	
Before me personally appeared MICHAEL HAWKINS, will be as follows: acknowledge that the foregoing Articles of Incorporation we expressed.	, who did not take an oath, but did
Witness my hand and official seal this 0/ day of 1 Circle Correct Notary Public Signature	ecember

Calla Carson
MY COMMISSION # D026451 EXPRES
November 3, 2007
RONDED THRUTTOY FAMILIEUTRANCE INC

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SECRETARY OF STATE
TALLERASS F. FLORIS.

CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 607.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

- 1. The name of the corporation is: HAWKINS ELECTRIC, INC.
- 2. The name and address of the registered agent and office is: MICHAEL HAWKINS, 4722 FLATBUSH AVENUE, SARASOTA, FL 34233.

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Dated this Ol day of December, 2004.

MICHAEL HAWKINS - Signature