


2006 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Apr 24, 2006 8:00 am
Secretary of State

04-24-2006 90361 049 ***150.00

DOCUMENT # P04000153894 1. Entity Name RANDALL C. MORGAN, JR., M.D., P.A.	
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Principal Place of Business C/O RANDALL C. MORGAN, JR. 2415 UNIVERSITY PARKWAY STE 209 SARASOTA, FL 34243	Mailing Address C/O RANDALL C. MORGAN, JR. 2415 UNIVERSITY PARKWAY STE 219 SARASOTA, FL 34243
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60029726



2. Principal Place of Business		3. Mailing Address	
Suite, Apt. #, etc.		Suite, Apt. #, etc.	
City & State		City & State	
Zip	Country	Zip	Country

04052006 Chg-P CR2E034 (11/05)

4. FEI Number 20-1891461	Applied For <input type="checkbox"/> Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent MORAN, JOHN A ESQ. 1990 MAIN STREET, SUITE 700 SARASOTA, FL 34236		7. Name and Address of New Registered Agent Name Street Address (P.O. Box Number is Not Acceptable) City FL Zip Code	
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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE _____

FILE NOW!!! FEE IS \$150.00 After May 1, 2006 Fee will be \$550.00	9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees
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10. OFFICERS AND DIRECTORS		11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	D MORGAN JR, RANDALL C MD 2415 UNIVERSITY PARKWAY, SUITE 109 SARASOTA, FL 34243 <input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY - ST - ZIP	Same <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition 2415 University Parkway, Suite 219 Same
TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other I'm empowered.

SIGNATURE: _____

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/12/06 **941-360-2211**
Date Daytime Phone #

ATTACHMENT

60029726
P04000153894

LAW OFFICES OF

DUNLAP & MORAN, P.A.

SUITE 700

1990 MAIN STREET

SARASOTA, FLORIDA 34236

POST OFFICE BOX 3948

SARASOTA, FLORIDA 34230-3948

TELEPHONE 941-366-0115

FACSIMILE 941-365-4660

April 19, 2006

JUDSON H. BAILEY
JOHN E. BROWN* ^
SCOTT H. CARTER**
SCOTT W. DUNLAP*
RYAN A. FEATHERSTONE
RALPH L. FRIEDLAND†
GARY KAUFFMAN††
THOMAS B. LUZIER
RUTH E. McMAHON†
DAVID M. MITCHELL‡
JOHN A. MORAN
REBECCA J. PROCTOR
BURTON M. ROMANOFF#
JOHNSON S. SAVARY, JR. ††

* FLORIDA BAR BOARD CERTIFIED-
REAL ESTATE
^ ALSO LICENSED IN KENTUCKY
** ALSO LICENSED IN TEXAS
† OF COUNSEL
ALSO LICENSED IN CONNECTICUT
†† ALSO LICENSED IN NEW YORK
‡ FLORIDA BAR BOARD CERTIFIED-
WILLS, TRUSTS & ESTATES
ALSO LICENSED IN
COLORADO AND MICHIGAN
§ OF COUNSEL
* ALSO LICENSED IN PENNSYLVANIA
†† ALSO LICENSED IN MICHIGAN

3274-2

Division of Corporations
Post Office Box 6478
Tallahassee, FL 32314

Re: RANDALL C. MORGAN, JR., M.D., P.A.

Dear Sir/Madam:

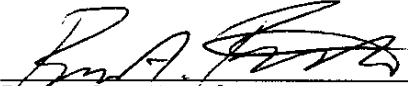
Enclosed herewith for filing is the 2006 For Profit Corporation Annual Report, in connection with the above-referenced corporation.

Also, **enclosed** please find a check in the amount of \$150.00, representing payment of your filing fee.

If you have any questions with regard to this letter and/or the enclosure, please do not hesitate to contact me.

Very truly yours,

DUNLAP & MORAN, P.A.


Ryan A. Featherstone, Esq.

RAF:3274-2/Ltr - Div of Corp - An Rpt filing
Enclosures