

DOCA 5010-105-1, FORM 5010-105-1
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From:

Divided Unit of Corporations
File Number: : 06902035-00831

To/CC:

Account Name: : COREL ACCESS BUSINESS COMPUTER CO.
Account Number: : 00000000691
IP Address: : 163.89.80.75-13333
Fax Number: : 163.89.80.75-22003

RECORDED PROOF OF COMMUNICATION (OPTIONAL).

Whitehouse Construction Management, Inc.

Certificate of Status	00
Certificate Copy	1
Page Count	061
Estimate Charge	1792.75

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ARTICLE ION INCORPORATION

[OF]

IMPLEMENT IN CONSTRUCTION MANAGEMENT, INC.

The undersigned incorporated all the articles of incorporation hereby above
incorporation made this day of October, State of Florida, at follows:

ARTICLE I
Name and Address:

The name of this Corporation is:

IMPLEMENT Construction Management, Inc.

The mailing address state street address of this Corporation is:

1244 Pied Valley Dr Unit 8121
Hilton Myers, FL 33997

ARTICLE II
Term of Existence:

This Corporation shall have perpetual existence, commencing upon the date of filing of
these Articles with the Florida Department of State.

ARTICLE III
Powers:

This Corporation is organized for the purpose of fitness, carry on a lawful business;

ARTICLE IV
Powers:

To corporations shall have the power:

- (a) To have and to possess necessary for the corporate affairs;
- (b) To sue and to be sued, to compromise and defend in the corporate name;

This instrument was prepared with the assistance of
the Florida Access Center of Pinellas, Inc., a
non-governmental organization located at 1324 NW Cypress St.,
Suite 200, Clearwater, FL 33569, (833)375-1333

Audit #H1000002213444

- (e) To have a corporate seal which may be affixed by itself, or to cause it, or a facsimile of it, to be impressed or affixed to the copy book manner reproducing it;
- (f) To purchase, receive, lease, or obtain any property, and to dispose of, deliver, transfer or otherwise dispose of property to be equalized interests; to appoint, whenever elected;
- (g) To sell, convey, mortgage, pledge, contract, security interest in, leases, exchange, mark, obtain or dispose of any property;
- (h) To enter into any, no less than credit or assist in effecting no lump sum or otherwise than by deposit, payment by law;
- (i) To make contracts and guarantees, including, but not limited to, the price of purchases, the securities of the corporation, no less than of such obligations, to manage or to pledge any funds of its property, if necessary, and to incur and make contracts, by agreement and suretyship, which are necessary or convenient to the conduct, protection, and maintenance of the business of the corporation, the majority of the outstanding stock of which is now, or likely to be, in the hands of the contracting corporation, available, or intended, as contingent of the outstanding stock of the contributing corporation, or corporation the majority of the outstanding stock of which is now, or likely to be, in the hands of the majority of the contributing corporation, or corporation the majority of the outstanding stock of the contributing corporation, which contracts do guarantee no liability shall be incurred or necessary or convenient to the conduct, protection, or maintenance of the business of the contributing corporation, and make other contracts of guarantee and contingent liability necessary or convenient to the conduct, protection, or maintenance of the business of the contributing corporation;
- (j) To purchase, receive, or obtain any property, and to dispose of, transfer, lease, exchange, or otherwise dispose of, any property;
- (k) To enter into any, no less than credit or assist in effecting no lump sum or otherwise than by deposit, payment by law;
- (l) To coordinate its business and business of others and represent the owner, provide by law, etc., in connection therewith;

Audit #H1000002213444

MIDR 104000234141

- (k) To elect directors and appoint officers, employees, and agents of the Corporation and to define their duties, if any, in connection therewith; and collect the money so received;
- (l) To make and amend by-laws, or other documents, relating to the incorporation or with the laws of the state, for managing the business and regulating the affairs of the Corporation;
- (m) To make donations for public welfare or for charitable, educational or religious purposes;
- (n) To assess taxes levied by cities or towns in government property;
- (o) To acquire and establish branches, divisions, profit sharing plans, or other plans that expand business; no branch to receive more than 10% of any net book value generated, offices, employees, no greater number nor more than one third of the assets of company directors, officers, employees and agents of its shareholders;
- (p) To provide insurance against death and disability of stockholders, officers, or employees, and life by cancellation of the purpose of acquiring, taking, or holding stock owned by the shareholder or by the spouse or children of the shareholder; and
- (q) To be incorporated, partnerships, members, associates, or management, corporations, partnership, joint venture, trust, or other entity;
- (r) To make arrangements for the dissolution or liquidation; or to merge with another corporation; its business and affairs with the corporation;

ARTICLE V**Stockholders**

This Corporation is authorized to issue One Hundred (100) shares of One Thousand Dollars (\$1,000) par value stock which shall be designated Common Stock.

ARTICLE VI**Initial Electing Credit Office and Agent**

The street address of the initial registered office of this Corporation is:

170 First Valley Dr., Wk 812
Ewa Beach, HI 96707

and the name of the registered agent is:

Robert J. McNamee

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Reception of information from US Forces

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INTRODUCTION
Initial Planning & Organization

To the Corporation: shall now be referred to initially. The members do appreciate any advice or information that could assist the organization. However, due to the sensitive nature of this information, it is requested that all information be held in strict confidence.

Management Structure

I hereby (I) John Wilson, President:
1723 Pine Valley Dr., Unit 6121
Folsom, CA 95830

INTRODUCTION
Organization

The corporation will consist of three executive officers and their staff:

Management Address

I hereby (I) John Wilson,
1723 Pine Valley Dr., Unit 6121
Folsom, CA 95830

INTRODUCTION
Management

The corporation will be incorporated in the state of California.
INCORPORATION NUMBER (to be assigned by the state selected director): N/A
Date of incorporation: 10 October 2003

Management

I hereby (I) John Wilson, President
1723 Pine Valley Dr., Unit 6121
Folsom, CA 95830

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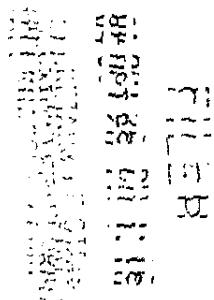
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ACCEPTANCE/PURCHASE AGREEMENT

This is to witness the following document of acceptance made and executed at a above mentioned corporation at this place during year of one thousand nine hundred and forty seven, whereby the parties hereto do hereby agree and stipulate as follows: I further agree to comply with all the provisions of this instrument according to the proper and complete understanding of my wife, which I have fully informed her and accept this obligation so firmly and truly as a positive agreement.

Dated October 9, 2006

John C. J. DeJarnett
John C. DeJarnett



Print Name: John C. DeJarnett
Address: 1000 1000 1000 1000 1000
Phone: 1000 1000 1000 1000 1000

Accnt # 4101000023401