

2005 FOR PROFIT CORPORATION ANNUAL REPORT



DOCUMENT # P0 4000146799

1. Entity Name
2 Seas Developers, Inc.

Principal Place of Business
**2510 Reid Street
PALATKA, FL 32177**

Mailing Address
**501 ST. JOHNS AVE.
PALATKA, FL 32177**

FILED
05 JUN 10 PM 4:16

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DO NOT WRITE IN THIS SPACE

04062005 No Chg-P CR2E034 (10/03)

4. FEI Number 20-2948048	Applied For
	Not Applicable

5. Certificate of Status Desired **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

**CLARK, RONALD E ESQ.
501 ST. JOHNS AVE.
PALATKA, FL 32177**

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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) _____ DATE _____

**FILE NOW!!! FEE IS \$150.00
After May 1, 2005 Fee will be \$550.00**

9. Election Campaign Financing Trust Fund Contribution. **\$5.00 May Be Added to Fees**

10. OFFICERS AND DIRECTORS

TITLE	DP
NAME	Jack E. Cremer
STREET ADDRESS	2510 Reid Street
CITY-ST-ZIP	Palatka, FL 32177
TITLE	ST
NAME	CLARK, RONALD E
STREET ADDRESS	501 ST. JOHNS AVE.
CITY-ST-ZIP	PALATKA, FL 32177
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
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NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

100056156941
06/14/05--01054--012 **550.00

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JEC/10

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Jack E. Cremer* 6/6/05 (386) 328-2778
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #