

# 2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P04000124937

Entity Name: JALCO, INC.

FILED  
Apr 29, 2009  
Secretary of State

## Current Principal Place of Business:

10006 CROSS CREEK BLVD  
#444  
TAMPA, FL 33647

## New Principal Place of Business:

## Current Mailing Address:

10006 CROSS CREEK BLVD  
#444  
TAMPA, FL 33647

## New Mailing Address:

FEI Number: 20-1650854

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

## Name and Address of Current Registered Agent:

LAFATA AND COMPANY, CPA'S  
5300 W. CYPRESS ST.  
SUITE 247  
TAMPA, FL 33607 US

## Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

Election Campaign Financing Trust Fund Contribution ( ).

## OFFICERS AND DIRECTORS:

Title: P ( ) Delete  
Name: IRANI, JAL  
Address: 10555 BERMUDA ISLE DRIVE  
City-St-Zip: TAMPA, FL 33647

Title: VP ( ) Delete  
Name: IRANI, SHIRAZ  
Address: 10555 BERMUDA ISLE DRIVE  
City-St-Zip: TAMPA, FL 33647

## ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JAL IRANI

P

04/29/2009

\_\_\_\_\_ Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date