

2005 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Jun 08, 2005 8:00 am
Secretary of State

06-08-2005 90002 042 ***150.00

DOCUMENT # P04000106849	
1. Entity Name MIKE GRAMMEN, P.A.	

Principal Place of Business 4075 STATE ROAD 7 SUITE D LAKE WORTH, FL 33467	Mailing Address 4075 STATE ROAD 7 SUITE D LAKE WORTH, FL 33467
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2. Principal Place of Business Suite, Apt. #, etc.	3. Mailing Address 10407 Cypress Lakes Preserve Drive Suite, Apt. #, etc.
City & State	City & State lake worth, Florida
Zip 33467	Country United States of America



06032005 Chg-P CR2E034 (10/03)

4. FEI Number 51-0517455	Applied For ☐ Not Applicable
5. Certificate of Status Desired ☐	\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent GRAMMEN, MIKE 4075 STATE ROAD 7 SUITE D LAKE WORTH, FL 33467	7. Name and Address of New Registered Agent Name Street Address (P.O. Box Number is Not Acceptable) City FL Zip Code
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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____

**FILE NOW!!! FEE IS \$150.00
Due by September 7, 2005**

9. Election Campaign Financing
Trust Fund Contribution. ☐

**\$5.00 May Be
Added to Fees**

In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.

10. OFFICERS AND DIRECTORS		11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D GRAMMEN, MIKE 4075 STATE ROAD 7, SUITE D LAKE WORTH, FL 33467 ☐ Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	☐ Change ☐ Addition
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Mike Grammen Date: June 6, 2005 Daytime Phone #: 561-642-1334