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S &amp; D Enterprises

**FILED**  
**Apr 18, 2005 8:00 am**  
**Secretary of State**

04-18-2005 90329 049 \*\*\*150.00

# 2005 FOR PROFIT CORPORATION ANNUAL REPORT

|                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # P04000104430</b>                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| 1. Entity Name: <b>J. ENTERPRISES PROFESSIONAL GROUND MAINTENANCE, INC.</b>                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
| Principal Place of Business:                                                                                                                                                                                                       |  | Mailing Address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| 300 W. CRISAFULLI ROAD<br>MERRITT ISLAND, FL 32952                                                                                                                                                                                 |  | 300 W. CRISAFULLI ROAD<br>MERRITT ISLAND, FL 32952                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| 2. Principal Place of Business:                                                                                                                                                                                                    |  | 3. Mailing Address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                |  | Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| City & State:                                                                                                                                                                                                                      |  | City & State:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| Zip:                                                                                                                                                                                                                               |  | Zip:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| Country:                                                                                                                                                                                                                           |  | Country:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| 4. FEI Number: <b>20-1366564</b>                                                                                                                                                                                                   |  | Applied For: <input type="checkbox"/> Not Applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| 5. Certificate of Status Desired: <input type="checkbox"/>                                                                                                                                                                         |  | \$8.75 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| 6. Name and Address of Current Registered Agent:                                                                                                                                                                                   |  | 7. Name and Address of New Registered Agent:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| LESTER, JANET<br>300 CRISAFULLI ROAD<br>MERRITT ISLAND, FL 32952                                                                                                                                                                   |  | Name:<br>Street Address (P.O. Box Number's Not Acceptable):<br>City: <b>FL</b> Zip Code:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept, the obligations of the registered agent. |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
| SIGNATURE: _____ (NOTE: Registered Agent signature required when registering.) DATE: _____                                                                                                                                         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
| 9. Election Campaign Financing: <input type="checkbox"/> \$5.00 May Be Added to Fees                                                                                                                                               |  | 10. FILE NOW!!! FEE IS \$150.00<br>After May 1, 2005 Fee will be \$550.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11:                                                                                                                                                                             |  | 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |  |
| 13. SIGNATURE: <i>Janet Lester</i>                                                                                                                                                                                                 |  | 4-15-05 321-454-3836                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |

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C4132005 Chg-P CR2E034 (10/03)