

P04000100628

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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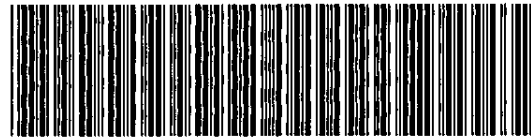
(Business Entity Name)

(Document Number)

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DIVISION OF CORPORATIONS
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C.COULLIETTE

AUG 16 2011

EXAMINER

COVER LETTER

TO: Amendment Section
Division of Corporations

SUBJECT: ANTARCTICA MECHANICAL SERVICES, INC
(Name of Corporation)

DOCUMENT NUMBER: P04000100628

The enclosed Officer/Director Resignation for a Corporation and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

SIDNEY BUTTERMAN

(Name of Person)

ANTARCTICA MECHANICAL SERVICES, INC

(Name of Firm/Company)

19841 CYPRESS COURT EAST

(Address)

MIAMI, FL 33015

(City/State and Zip Code)

For further information concerning this matter, please call:

SIDNEY BUTTERMAN

(Name of Person)

at (954) 328-0810

(Area Code & Daytime Telephone Number)

Enclosed is a check for \$35.00 made payable to the Florida Department of State.

Street Address:

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Mailing Address:

Amendment Section
Division of Corporations
Post Office Box 6327
Tallahassee, FL 32314

**OFFICER / DIRECTOR RESIGNATION
FOR A CORPORATION**

I, SIDNEY BUTTERMAN, hereby resign as TREASURER
(Title)

of ANTARCTICA MECHANICAL SERVICES, INC.
(Name of Corporation)

P04000100628, a corporation organized under the laws of the State of
(Document Number, if known)

FLORIDA


(Signature of resigning officer/director)

FILING FEE IS \$35.00

Make checks payable to Florida Department of State and mail to:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, Florida 32314

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