

2005 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

FILED
Apr 11, 2005 8:00 am
Secretary of State

03-10-2005 90137 033 ***150.00

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1st MOORE CR2E034 (10/04)

DOCUMENT # P04000096695 1. Entity Name LIGHTHOUSE POINT VETERINARY SERVICES, INC.																																																																																																																		
Principal Place of Business 2200 NE 29TH STREET LIGHTHOUSE POINT FL 33064				Mailing Address 2200 NE 29TH STREET LIGHTHOUSE POINT FL 33064																																																																																																														
2. Principal Place of Business Suite, Apt. #, etc.		3. Mailing Address Suite, Apt. #, etc.		4. FEI Number 20-1292921 ☐ Applied For ☐ Not Applicable																																																																																																														
City & State		City & State																																																																																																																
Zip		Zip																																																																																																																
Country		Country																																																																																																																
6. Name and Address of Current Registered Agent GREEN, MITCHELL F 4000 HOLLYWOOD BLVD SUITE 485 SOUTH HOLLYWOOD FL 33021				7. Name and Address of New Registered Agent Name Street Address (P.O. Box Number is Not Acceptable) City FL Zip Code																																																																																																														
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE: _____ (NOTE: Registered Agent signature required when re-registering) _____ DATE: _____																																																																																																																		
FILE NOW!!!! FEE IS \$150.00 After May 1, 2005 Fee Will Be \$550.00 Make Check Payable to Florida Department of State				9. Election Campaign Financing Trust Fund Contribution. ☐ \$5.00 May Be Added to Fees																																																																																																														
10. OFFICERS AND DIRECTORS <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 15%;">TITLE</td> <td style="width: 15%;">NAME</td> <td style="width: 15%;">STREET ADDRESS</td> <td style="width: 15%;">CITY-ST-ZIP</td> <td style="width: 10%; text-align: right;">Delete</td> </tr> <tr> <td></td> <td>D</td> <td>WEAVER, LESLIE</td> <td>2200 NE 29TH STREET LIGHTHOUSE POINT FL 33064</td> <td>☐</td> </tr> <tr><td colspan="5"> </td></tr> <tr> <td>TITLE</td> <td>NAME</td> <td>STREET ADDRESS</td> <td>CITY-ST-ZIP</td> <td style="text-align: right;">Delete</td> </tr> <tr><td colspan="5"> </td></tr> <tr> <td>TITLE</td> <td>NAME</td> <td>STREET ADDRESS</td> <td>CITY-ST-ZIP</td> <td style="text-align: right;">Delete</td> </tr> <tr><td colspan="5"> </td></tr> <tr> <td>TITLE</td> <td>NAME</td> <td>STREET ADDRESS</td> <td>CITY-ST-ZIP</td> <td style="text-align: right;">Delete</td> </tr> <tr><td colspan="5"> </td></tr> <tr> <td>TITLE</td> <td>NAME</td> <td>STREET ADDRESS</td> <td>CITY-ST-ZIP</td> <td style="text-align: right;">Delete</td> </tr> <tr><td colspan="5"> </td></tr> </table> 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 15%;">TITLE</td> <td style="width: 15%;">NAME</td> <td style="width: 15%;">STREET ADDRESS</td> <td style="width: 15%;">CITY-ST-ZIP</td> <td style="width: 10%; text-align: right;">Change</td> <td style="width: 10%; text-align: right;">Addition</td> </tr> <tr><td colspan="6"> </td></tr> <tr><td colspan="6"> </td></tr> <tr><td colspan="6"> </td></tr> <tr><td colspan="6"> </td></tr> <tr><td colspan="6"> </td></tr> <tr><td colspan="6"> </td></tr> <tr><td colspan="6"> </td></tr> <tr><td colspan="6"> </td></tr> </table>						TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	Delete		D	WEAVER, LESLIE	2200 NE 29TH STREET LIGHTHOUSE POINT FL 33064	☐						TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	Delete						TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	Delete						TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	Delete						TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	Delete						TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	Change	Addition																																																
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.																																																																																																																		
SIGNATURE: _____ SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR				3-7-05 954-782-0110. Date Daytime Phone #																																																																																																														