

2006 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Jan 17, 2006 08:00 AM
Secretary of State

DOCUMENT # P04000089406

1. Entity Name
THE BLUE BUS, INC



Principal Place of Business Mailing Address

14280 NW 18 PLACE **14280 NW 18 PLACE**
PEMBROKE PINES, FL 33026 **PEMBROKE PINES, FL 33026**



01112006 No Chg-P CR2E634 (1/05)

DO NOT WRITE IN THIS SPACE

4. FEI Number
20-1232028

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

GARCIA, BERTHA C
1943 SW 8 STREET
MIAMI, FL 33135

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am husband/wife and declare the signatures of registered agent.

SIGNATURE: _____ (NOTE: Registered agent signature required below this line)

FILE NOW!!! FEE IS \$150.00
After May 1, 2006 Fee will be \$550.00

9. Election Campaign Financing
Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

10. OFFICERS AND DIRECTORS

TITLE	P
NAME	FIGUEROA, ERVIN A
STREET ADDRESS	14280 NW 18 PLACE
CITY-ST-CP	PEMBROKE PINES, FL 33026
TITLE	V
NAME	AVILA, BEATRIZ
STREET ADDRESS	14280 NW 18 PLACE
CITY-ST-CP	PEMBROKE PINES, FL 33026
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-CP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-CP	

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**DO NOT WRITE
IN THIS SPACE**

12. I declare under penalty that the information supplied with this filing does not qualify for the exemption contained in Chapter 19, Florida Statutes. I further certify that the information included on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath and I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 of this filing, or on an attachment with an affidavit, with all necessary power of attorney.

SIGNATURE: *Beatriz Avila* **01/11/06**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR