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Account Name : ACE INDUSTRIES, INC.
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FLORIDA PROFIT CORPORATION OR P.A.

AMERICLEEN, INC.

AMERICLEEN, INC.

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FLORIDA DEPARTMENT OF STATE

Glenda E. Hood
Secretary of State

June 4, 2004

ACE INDUSTRIES, INC.

SUBJECT: AMERICLEN, INC.
REF: W04000021536

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

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Valerie Ingram
Document Specialist
New Filings Section

FAX Aud. #: H04000115905
Letter Number: 404200038282

H04-115905

Articles of Incorporation

Article 1: Name of Corporation: **AMERICLEEN, INC.**

Address of Corporation: **203 S. PARSONS AVE.
BRANDON, FL 33511**

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SECRETARY OF STATE
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Article 2: Capital Stock: The number of shares which the corporation has authorized to be outstanding at any one time is **5,000**, with a par value of **1.00**.

Article 3: REGISTERED AGENT: **M. WEBSTER PIERCE**

REGISTERED OFFICE: **203 S. PARSONS AVE.
BRANDON, FL 33511**

*I am familiar with and hereby accept the duties and responsibilities as Register Agent for said corporation.



Signature of Registered Agent

Article 4: The Board of Directors are: (Board of Directors is NOT REQUIRED).
First listed is President, Second is Vice President, then Secretary/Treasurer.

1. P: **JASON E. HAAS, 602 TALWOOD CIR., APT. D, BRANDON, FL 33510**
2. VP: **JAMES E. ORF, 732 TRADEWINDS DR., BRANDON, FL 33511**
3. S/T: **M. WEBSTER PIERCE, 203 S. PARSON AVE., BRANDON, FL 33511**

Article 5: The NAME and ADDRESS of the INCORPORATOR is:
**M. WEBSTER PIERCE
203 S. PARSONS AVE.
BRANDON, FL 33611**

In witness whereof, I have subscribed my name:



Signature of Incorporator

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