

P040000 85484

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP  WAIT  MAIL

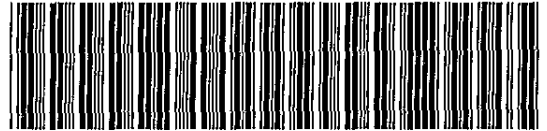
(Business Entity Name)

(Document Number)

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TALLAHASSEE, FLORIDA

**CORPORATE  
ACCESS,  
INC.**

236 East 6th Avenue . Tallahassee, Florida 32303

P.O. Box 37066 (32315-7066) ~ (850) 222-2666 or (800) 969-1666 . Fax (850) 222-1666

WALK IN  
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CERTIFIED COPY \_\_\_\_\_ CUS \_\_\_\_\_

\_\_\_\_\_  
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1.) Extreme Trailers Fla.com Inc.  
(CORPORATE NAME & DOCUMENT #)

2.) \_\_\_\_\_  
(CORPORATE NAME & DOCUMENT #)

3.) \_\_\_\_\_  
(CORPORATE NAME & DOCUMENT #)

4.) \_\_\_\_\_  
(CORPORATE NAME & DOCUMENT #)

5.) \_\_\_\_\_  
(CORPORATE NAME & DOCUMENT #)

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

SPECIAL INSTRUCTIONS \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I NAME**

The name of the corporation shall be:

*Extreme Trailers Fla. com INC.*

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business/ mailing address is:

*10702 Hood Rd. South Ste. #1  
Jacksonville, FL 32257*

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

*To sell trailers and truck accessories*

**ARTICLE IV SHARES**

The number of shares of stock is:

*100*

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

List name(s), address(es) and specific title(s):

*J. Austin Anderson - President  
8550 Touchton Rd. E Apt. 922  
Jacksonville, FL 32216*

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address of the registered agent is:

*F. Austin Anderson  
10702 Hood Rd South Ste. #1  
Jacksonville, FL 32251*

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

*F. Austin Anderson  
8550 Touchton Rd. E Apt. 922  
Jacksonville, FL 32257*

\*\*\*\*\*  
Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

*J. Austin Anderson*  
\_\_\_\_\_  
Signature/Registered Agent

*5-28-04*  
\_\_\_\_\_  
Date

*F. Austin Anderson*  
\_\_\_\_\_  
Signature/Incorporator

*5-28-04*  
\_\_\_\_\_  
Date

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