

# 2008 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P04000083579

FILED  
May 05, 2008  
Secretary of State

Entity Name: AM PEST CONTROL OF MANATEE, INC.

**Current Principal Place of Business:**

11610 3RD AVE. EAST  
BRADENTON, FL 342121655

**New Principal Place of Business:**

**Current Mailing Address:**

11610 3RD AVE. EAST  
BRADENTON, FL 342121655

**New Mailing Address:**

FEI Number: 20-1201996

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

SCHOFIELD, P. ALLEN  
1429 60TH AVE. WEST, STE. 300  
BRADENTON, FL 34207 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: D ( ) Delete  
Name: DURKIN, JOHN F  
Address: 409 PINE AVE.  
City-St-Zip: ANNA MARIA, FL 34216

Title: D ( ) Delete  
Name: LEWIS, JAMES M  
Address: 614 - 36TH ST. WEST  
City-St-Zip: BRADENTON, FL 34205

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: PRES (X) Change ( ) Addition  
Name: DURKIN, JOHN F  
Address: 409 PINE AVE.  
City-St-Zip: ANNA MARIA, FL 34216

Title: VP (X) Change ( ) Addition  
Name: LEWIS, JAMES M  
Address: 614 - 36TH ST. WEST  
City-St-Zip: BRADENTON, FL 34205

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JOHN F. DURKIN

PRES

05/05/2008

\_\_\_\_\_ Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date