

Electron and Film of Cover Sheet

(((H0J000097111213)))

TO: Director of Information
 Deputy Director
 (855) 264-0381

1. Account Name : COURT ACCESS CENTER 3037 AMERICA

THE WORLD AS IT COULD BE COOPERATING WITH CORPUS

Day Spex. Ant Citrus, 100.

Current Cost of Sales:	00
Current Cost Copy:	11
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Photograph #1 May 1968, **Sherwood Hotel Building**, **Atlanta, Georgia**

Linkfile: 4 ID: 000092712

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

AMERICAN LITHOGRAPH, CO.

It is understood that incorporation of these Articles of Incorporation hereof forms a corporation under the laws of the State of Florida as follows:

ARTICLE 11
NAME AND ADDRESS:

The answer for this Corporation is :

1 May 1964 A. C. Collins, J. C. C.

* The mailing address and the address of the Corporation are:

1800 K. Edmunds Pk. (Denver #220)
Thompson, EL 36525

ARTICLE III

Term of Assistance

This Corporation shall not perpetuate existence, commencing on the date of filing of this Affidavit with the Florida Department of State.

METHODS

This Corporation is organized for the purpose of transacting any and all lawful business.

ARTICULATING
Power

'The corporation shall have the power:

- (b) "Business operations succession" by which a corporation transfers
- (c) "Business and assets" by which a corporation transfers its business and assets

* This item was prepared with the assistance
of the U.S. Consulate General in Mexico City.
For an advisory release in 62249 W/Cypress 6 Station I.
Telephone: 386774 (313-4875-1333)

4. Addition: 1E1400000971122

Andtit: FID0000092712 :

- [illegible]

Amidit #H04000097112

ARTICLE XVI
Initial Election of Directors

This Corporation shall have (1) director(s) initially. The number of Directors may be
either increased or diminished from time to time by the Board, but shall never be less than one.
(1) The name and address of the initial director of this Corporation is:

[Name and Address]

Cynthia Long
13511 Lakeside Blvd. N.W.
Tampa, FL 33625

ARTICLE XVII
Securities

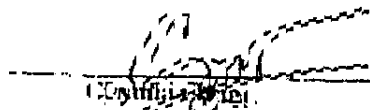
To ensure no address of the person signing these articles is:

[Name and Address]

Cynthia Long
13511 Lakeside Blvd. N.W.
Tampa, FL 33625

ARTICLE XVIII
Execution

These Articles of Incorporation may be amended in the manner provided by law.
IN WITNESS WHEREOF, the undersigned has executed these Articles of
Incorporation, at this day, Monday, May 03, 2004


Cynthia Long

Admission: F-H430000971122

LANCETILINE BY INJECTABLE AGENT

I, Livingston, James and James D. Regg, do hereby certify that the above named corporation is the place designated in this certificate. I hereby accept the appointment as a registered agent and agree to act in this capacity. I further agree to comply with the provisions of the Statute relating to the proper and prompt performance of my duties and to maintain with me a receipt for the filing of my position as registered agent.

Date: May 31, 2004.

General Clarys

This idiom was proposed with the assistance of the North Access Center in Alexandria, a mandatory port on the Internet. NYU Press Staff Editor: Technical Editor: 1883-4875-333.

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