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LAW OFFICES

GLENN H. MITCHELL

The Barristers Building
1615 Forum Place
Suite 4-B
West Palm Beach, Florida 33401

GLENN H. MITCHELL
MEMBER OF FLORIDA & DISTRICT OF COLUMBIA BARS

AREA CODE 561 TELEPHONE 478-7777

April 13,2004

Corporate Records Bureau Division of Corporations Department of State P.O. Box 6327 Tallahassee, FL 32301

RE: DEM SKI BUMS, INC.

Dear Corporate Records Clerk:

Please find enclosed for filing with the Department of State, Division of Corporations, the Articles of Incorporation for the above named corporation. I have enclosed a check in the amount of \$78.75 to pay for the costs of filing same.

Thank you for your attention to this matter. Please send the certified copy of the Articles to me at the above address.

Glenn H. Mitchell, Esq.

Enclosures

CHED

ARTICLES OF INCORPORATION OF

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WILLIAM UF STATE

DEM SKI BUMS, INC.

The undersigned hereby makes, subscribes, acknowledges and files these

Articles for the purpose of forming a corporation under the Laws of the State of

Florida:

ARTICLE I - NAME

The name of the corporation shall be DEM SKI BUMS, INC.. The location and mailing address of the corporation is 1615 FORUM PLACE, SUITE 4B, WEST PALM BEACH, FLORIDA 33401.

ARTICLE II - DURATION

This corporation shall have perpetual existence.

ARTICLE III - PURPOSE

The corporation is organized for the purpose of engaging in activity or business permitted under the Laws of the United States or of this State.

ARTICLE IV - CAPITAL STOCK

This corporation is authorized to issue 100 shares of capital stock with a par value of \$1.00 per share.

ARTICLE V - INITIAL REGISTERED OFFICE AND AGENT

The street address in this State of the initial registered office of the corporation is 1615 FORUM PLACE, SUITE 4B, WEST PALM BEACH, FLORIDA 33401 and the name of the initial registered agent is GLENN H. MITCHELL.

ARTICLE VI - INITIAL BOARD OF DIRECTORS

The initial Board of Directors shall consist of one (2) members. The number of Directors may be increased or decreased from time to time by the Shareholders but shall never be less than two (2). The name and address of the initial Directors are: GLENN H. MITCHELL AND SUSAN MITCHELL.

ARTICLE VII - INCORPORATORS

The name and address of the persons signing these Articles are GLENN H. MITCHELL AND SUSAN MITCHELL.

ARTICLE VIII - BY-LAWS

The power to adopt, alter, amend or repeal By-Lays shall be vested in the
Shareholders.
IN WITNESS WHEREOF, I have made and subscribed these Articles this 13 +1
day of Haul, 2004.
STATE OF FLORIDA COUNTY OF PALM BEACH
I HEREBY CERTIFY that on the day of 2004 personally
appeared before met knn / hollto me personally known/who produced
as identification and executed the foregoing Articles of Incorporation.
IN WITNESS WHEREOF, I have hereunto set my hand and official seal in said
County and State the day and year first above-written.
patricia Sinclair My Commission CC929703 My Commission Expires: Expires April 20, 2004
Susan Mitchell
STATE OF FLORIDA COUNTY OF PALM BEACH
I HEREBY CERTIFY that on the day of 2004 personally
appeared before me, like a fitter to me personally known who produced
as identification and executed the foregoing Articles of Incorporation.
IN WITNESS WHEREOF, I have hereunto set my hand and official seal in said
County and State the day and year first above-written.
Patricia Sinclair Notary Public, State of Florida
Expires April 20, 2004 My Commission Expires:
APPER EMPORATE THE COMMITTED TOTAL DAPATED.

I hereby accept the designation as Registered Agent as set forth in these Articles of Incorporation.

GIENN H MITCHELL

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