P0400021071

(Requestor's Name)
(Address)
(Address)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
Certified Copies Certificates of Status
Special Instructions to Filing Officer:

Office Use Only



900059013699

with the engineering

ALLAHASSEE, FLORID

COVER LETTER

TO: Amendment Section , Division of Corporations

NAME OF CORPORATION: SONNY DR	AGON, INC.	
DOCUMENT NUMBER: P04000021071		
The enclosed Articles of Amendment and fee are	submitted for filing.	
Please return all correspondence concerning this	matter to the following:	
CHERRY A. DRAGON		<u></u>
(Name of	'Contact Person)	
SONNY & CHERRY DRA	GON, INC.	
(Firm	n/ Company)	
P.O. BOX 2417		
(1	Address)	
ORANGE PARK, FLORIDA 3	32073	
	te and Zip Code)	
For further information concerning this matter, p	lease call:	
CHERRY A. DRAGON	at (_904) 333-28	359
(Name of Contact Person)	(Area Code & Daytime	e Telephone Number)
Enclosed is a check for the following amount:		
✓ \$35 Filing Fee \$43.75 Filing Fee & Certificate of Status	☐ \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	☐ \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)
Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center C Tallahassee, FL 32301	îrcle

Articles of Amendment to Articles of Incorporation of

SONNY DRAGON, INC.

(Name of corporation as currently filed with the Florida Dept. of State)

SSER IS MIGO

P04000021071

(Document number of corporation (if known)

Pursuant to the provisions of section 607.1006, Florida Statutes, this *Florida Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

NEW CORPORATE NAME (if changing):

SONNY & CHERRY DRAGON, IN	SONNY &	CHERRY	DRAGON,	INC.
---------------------------	---------	--------	---------	------

(Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.")
(A professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A.")

<u>AMENDMENTS ADOPTED</u>- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (<u>BE SPECIFIC</u>)

1. CHANGE NAME OF CORPORATION TO:	
SONNY & CHERRY DRAGON, INC.	
2. CHANGE NAME OF CHERRY A. PAYNE TO:	
CHERRY A. DRAGON	
(COPY OF MARRIAGE LICENSE INCLUDED)	
	_
	_
(Attach additional pages if necessary)	

If an amendment provides for exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A)

ISSUED SHARES SHALL BE:

SONIO E. DRAGON-----500 SHARES

CHERRY A. DRAGON----500 SHARES

(continued)

The date of each amendment(s) adoption: SEPTEMBER 5, 2005
Effective date if applicable: SEPTEMBER 5, 2005
(no more than 90 days after amendment file date)
Adoption of Amendment(s) (CHECK ONE)
The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.
The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):
"The number of votes cast for the amendment(s) was/were sufficient for approval by
(voting group)
The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.
The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.
Signature (By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
CHERRY A. DRAGON
(Typed or printed name of person signing)
VICE-PRESIDENT
(Title of person signing)

FILING FEE: \$35

CFN # 2005064978, OR BK 2593 Page 1600, Recorded 09/07/2005 at 12:24 PM, Clay County, Deputy Clerk DIXONL

Department of Health e Vital Statistics
STATE OF FLORIDA
MARRIAGE RECORD
TYPE IN LYPER CASE
Use BLACK NOK
THE COUNTY TO WARRING TO COUNTY COUNTY OF THE PROPERTY OF THE COUNTY CO

(STATE FILE NUMBER)

$\gamma \wedge$	ne.	ML	152345	2
20	UO	ML	132340	J

	DATE CAN KIN MI	(Application)					
		APPLICATION	TO MARRY				
1 GROOMS NAME (FAR.) SONIO ESME	LLE DRAGON				06/2	6/1965	
ORANGE PAR	ANGE PARK CLAY FLORIDA			4. BRITELACE (Sate or Foreign Courtey) PHILIPPINES			
SA BROSE HAME (FINE IN CHERRY AND	NETTE PAYNE	<u> </u>	DYC			म कारेता (अ 1/1960	fanth (Jay. Year)
ORANGE PAR	₹K	76. COUNTY CLAY	1	ORIDA	TEN	NESSE	e ar Foreign Country)
	WE TH CHETY NOR	THE INCOMES OF A LOCALITY OF A STATE OF A ST	TOTAL SACRIFICATION OF THE SACRE SAC	ME AND SE	NUMBER STATE THAT STEET STORMANDS LIEF, THAT NO LIBRAL OBJECTION TO THE OUR AND HERBEY APPLY FOR LIGHTED TO	AND COMES SALESTANCE MARKETY	
COME	Some Esmelle Stagon "0. 81			EXECUTED AND SWORN TO SEPTIME ME. ON (DATE) 08/31/2005			
	11 TITLE OF OFFICIAL DEPUTY CLERK			12 BIGHATURE OF OFFICIAL FIRM MANAGEMENT OF THE PROPERTY OF TH			
Sp. Committee	Claus anotto Parine		SUBSCRIBED AND BYFORM TO BEFORE ME ON (OATE) 08/31/2005				
	DEPUTY CLERK	* SIGNATURE OF OFFICE		Wina Li	Lunu		
LICENSE TO MARKY							
	AUTHORIES A MARTHANIES CON SE UMBE CON OR AS	LIGHT LINE STANDARDS SPEED WITH CON CO.	O ANY PERSON SULT DA AND TO SQUESS A SEPONS THE SUPE	YASTACINE MATICINEDA	SEE BY THE LANG OF THE STATE OF FLOW WIRNESS OF THE ABOVE NAMED PRINCIPAL TO BY THE STATE OF FLORIDA IN ORDING TO	THE RECORD	STEEL E VELIST BD AND WALIS.
Si Coust	17 COUNTY ISSUING LICENSE	COUNTY ISSUING LICENSE ISSUED		JED 16A SATE LICENSE WY		TO EXPRISTION DATE	
	CLAY	08/31/2005		_]	09/04/2008		11/03/2005
13 45 3	200 SIGNATURE OF COURT CLER	TTREBENT SOON NO N	3	CO. TITLE			SOE BAD C
COUNTY !	New YILL & SULLY 10		K OF CIRCUIT COURT DLL		DLL		
	CERTIFICATE OF MARRIAGE						
					MANUEL IN ACCOMPANIES WITH THE LANS	of the state	E OF PLORIDA
	September 04 2005 SAINT AUGUSTINIE, FL-The Coder House Inn 815						
SEAL	254 SECRETURE OF PERSON PER	E /Amas		79 (Eda 86 86 Aug	u • ‡~	. Fc 32084
		USSELL E. THOMAS		>/	March E / K	<u> </u>	
	}	COMMISSION # DO 191088 IONRES: January 90, 8907	{	*	widness &		دـ
		10 11 x 31 x 1 x 4/x/*	L STATISTIC	CHLY	· HOT TO SE MICORDED		

This red stamp and signature certifies this _____ page document is a copy of the original on file in the office of:

James B. Jett
Clerk of Circuit Court
Clay County, Florida

Hotay of Sept. 2015 COLN