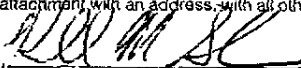


**FILED**  
**Apr 19, 2006 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                    |  |                                                                                                                     |  |                                                                                 |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------|--|
| <b>DOCUMENT # P04000013647</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                    |  |                                    |  | <b>Secretary of State</b>                                                       |  |
| 1. Entity Name<br><b>RON'S HANDYMAN SERVICE, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                    |  |                                                                                                                     |  |                                                                                 |  |
| Principal Place of Business<br><b>10401 SW 52 ST<br/>COOPER CITY, FL 33328</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | Mailing Address<br><b>10401 SW 52 ST<br/>COOPER CITY, FL 33328</b> |  |                                                                                                                     |  |                                                                                 |  |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | 3. Mailing Address                                                 |  |                                  |  |                                                                                 |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | Suite, Apt. #, etc.                                                |  | 03092006 Chg-P CR2E034 (11/05)                                                                                      |  |                                                                                 |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | City & State                                                       |  | 4. FEI Number<br><b>20-0677675</b>                                                                                  |  | <input type="checkbox"/> Applied For<br><input type="checkbox"/> Not Applicable |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | Country                                                            |  | 5. Certificate of Status Desired <input type="checkbox"/>                                                           |  | <b>\$8.75</b> Additional Fee Required                                           |  |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                    |  | 7. Name and Address of New Registered Agent                                                                         |  |                                                                                 |  |
| <b>SHAPIRO, RONALD<br/>10401 SW 52 ST<br/>COOPER CITY, FL 33328</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                    |  | Name                                                                                                                |  |                                                                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                    |  | Street Address (P.O. Box Number is Not Acceptable)                                                                  |  |                                                                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                    |  |                                                                                                                     |  |                                                                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                    |  | City <b>FL</b> Zip Code                                                                                             |  |                                                                                 |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                    |  |                                                                                                                     |  |                                                                                 |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstalling) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                    |  |                                                                                                                     |  |                                                                                 |  |
| <b>FILE NOW!!! FEE IS \$150.00<br/>After May 1, 2006 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                    |  | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00</b> May Be Added to Fees |  |                                                                                 |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                    |  | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                               |  |                                                                                 |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP <input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                    |  | TITLE NAME STREET ADDRESS CITY-ST-ZIP <input type="checkbox"/> Change <input type="checkbox"/> Addition             |  |                                                                                 |  |
| D SHAPIRO, RONALD 10401 SW 52 ST COOPER CITY, FL 33328                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                    |  | 00000051988 05/02/06-80050-017 150.00                                                                               |  |                                                                                 |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP <input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                    |  | TITLE NAME STREET ADDRESS CITY-ST-ZIP <input type="checkbox"/> Change <input type="checkbox"/> Addition             |  |                                                                                 |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP <input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                    |  | TITLE NAME STREET ADDRESS CITY-ST-ZIP <input type="checkbox"/> Change <input type="checkbox"/> Addition             |  |                                                                                 |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP <input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                    |  | TITLE NAME STREET ADDRESS CITY-ST-ZIP <input type="checkbox"/> Change <input type="checkbox"/> Addition             |  |                                                                                 |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP <input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                    |  | TITLE NAME STREET ADDRESS CITY-ST-ZIP <input type="checkbox"/> Change <input type="checkbox"/> Addition             |  |                                                                                 |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP <input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                    |  | TITLE NAME STREET ADDRESS CITY-ST-ZIP <input type="checkbox"/> Change <input type="checkbox"/> Addition             |  |                                                                                 |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 807, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |  |                                                                    |  |                                                                                                                     |  |                                                                                 |  |
| SIGNATURE:  <b>Ronald M SHAPIRO</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                    |  | Date <b>4/17/06</b> Daytime Phone # <b>954 434 9043</b>                                                             |  |                                                                                 |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                    |  |                                                                                                                     |  |                                                                                 |  |