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SECRETARY OF STATE TALLAHASSEE, FLORIDA

HLEU



# CERTIFIED PUBLIC ACCOUNTANTS

December 8, 2003

Florida Department of State Division of Corporations P.O. Box 6327 Tallahassee, Florida 32301

### Gentlemen:

Enclosed are the Articles of Incorporation for JL Arnold Engineering, Inc. and a check for \$122.50 to cover the following:

Filing Fee	\$ 35.00
Registered Agent Fee	35.00
Certified Copy of	
Articles of Incorporation	52.50
	\$122.50

Thank you for your attention to this matter.

Very truly yours,

William O. Alexander

Enclosures

# JAN -5 AM 8:

### ARTICLES OF INCORPORATION

The undersigned, acting as incorporators under the Florida General Corporation Act, adopt the following articles of incorporation for such corporation:

- 1. The name of the corporation is JL ARNOLD ENGINERING, INC.. whose mailing address is 166 17<sup>TH</sup> Avenue NE, St. Petersburg FL 33704.
- 2. The period of its duration is perpetual.
- 3. The purpose is to engage in any activities or business permitted under the laws of the United States and Florida.
- 4. The corporation shall have authority to issue 1000 shares, all of one class, \$1.00 par value.
- 5. The address of its initial registered office is 166 17<sup>th</sup> Avenue NE, St. Petersburg FL 33704 and the name of the registered agent at said address is Jeffrey Arnold.
- 6. The number of directors constituting its initial Board of Directors is One(1) whose name and address is:

NAME

ADDRESS

Jeffrey Arnold

166 17<sup>th</sup> Avenue, NE St. Petersburg FL 33704

7. The names and addresses of the incorporators are:

NAME

ADDRESS

Jeffrey Arnold

166 17<sup>th</sup> Avenue, NE St. Petersburg FL 33704

SIGNATURE OF INCORPORATOR

Jeff Grace

. . . .

I, Jeffrey Arnold accept the designation as registered agent for JL Arnold Engineering, Inc..

Dated December 8, 2003

# STATE OF FLORIDA COUNTY OF HILLSBOROUGH

Before me, the undersigned authority, personally appeared Jeffrey Arnold who is well known to be the person described in and who subscribed to the above Articles of Incorporation, and they do freely and voluntarily acknowledge before me according to law that they made and subscribed the same for the uses and purposes therein mentioned and set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and my official seal, at Tampa, Florida in said county, state this 8th day of December 2003.

D. O. A.C.

William O. Alexander
Commission # DD 063601
Expires Nov. 14, 2008
Bonded That
Atlantic Bording Co., Jac.

JAN -5 AM 8:1

FILED