


**2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

**FILED**  
**Feb 29, 2008 8:00 am**  
**Secretary of State**

02-29-2008 90022 044 \*\*\*\*61.25

**DOCUMENT # P03919**

1. Entity Name  
**WOODMEN OF THE WORLD AND/OR ASSURED LIFE ASSOCIATION, INCORPORATED**



Principal Place of Business  
**8000 E MAPLEWOOD AVE  
 SUITE 105  
 ENGLEWOOD, CO 80111 US**

Mailing Address  
**8000 E MAPLEWOOD AVE  
 SUITE 105  
 ENGLEWOOD, CO 80111 US**

**40035776**



2. Principal Place of Business - No P.O. Box #  
 Suite, Apt. #, etc.  
 City & State  
 Zip Country

3. Mailing Address  
 Suite, Apt. #, etc.  
 City & State  
 Zip Country

02182008 Chg-NP CR2E037 (12/06)

6. Name and Address of Current Registered Agent  
**CHIEF FINANCIAL OFFICER  
 P O BOX 6200 (32314-6200)  
 200 E. GAINES ST  
 TALLAHASSEE, FL 32399-0000**

4. FEI Number  
**84-0356870**

Applied For  
 Not Applicable

5. Certificate of Status Desired  **\$8.75 Additional Fee Required**

7. Name and Address of New Registered Agent  
 Name  
 Street Address (P.O. Box Number is Not Acceptable)  
 City FL Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

**Filing Fee is \$61.25  
 Due by May 1, 2008**

9. Election Campaign Financing Trust Fund Contribution.  **\$5.00 May Be Added to Fees**

**Make check payable to  
 Florida Department of State**

10. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY-ST-ZIP	PT WHEELER, GARY R 2502 TUCKER COURT FORT COLLINS, CO 80526	<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	SV MULLER, DIANE 10529 JAGUAR DR LITTLETON, CO 80124	<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	S CHRISTENSEN, JEROME L 4202 DEER WATCH DR CASTLE ROCK, CO 80104	<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	C BOSWELL, JERRY D 2262 E. TERRARIDGE DR. HIGHLANDS RANCH, CO 80126	<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D DURY, DOUGLAS H 1667 COUNTRY ROAD 5221 TABERNASH, CO 80478	<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D UNREIN-MARRS, TANYA S 875 CONDOR ROAD EATON, CO 80614	<input type="checkbox"/> Delete

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE NAME STREET ADDRESS CITY-ST-ZIP	V CHRISTENSEN, JEROME L 4202 DEER WATCH DRIVE CASTLE ROCK, CO 80104	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D OURY, DOUGLAS H 1667 COUNTRY ROAD 5221 TABERNASH, CO 80478	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**  **Gary R Wheeler** 02/18/2008 (303) 468-3810

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

Woodmen of the World  
and/or  
Assured Life Association

ATTACHMENT

40035776

#P03919

Board of Directors  
Home Address/Contact Listing

JERRY D. BOSWELL, CHAIR OF THE BOARD

E-mail: [boswellj@msn.com](mailto:boswellj@msn.com)  
2262 E Terraridge Drive  
Highlands Ranch CO 80126-2686  
(303) 791-6645 (Home-Office)  
(303) 791-8010 (Home)  
(303) 921-5174 (Cell)  
(303) 791-6644 (Fax)  
Board Member Since: August 25, 2001  
Spouse: Betty

DOUGLAS H. OURY, VICE CHAIR

E-mail: [doury@newfrontierdevelopment.com](mailto:doury@newfrontierdevelopment.com)  
PO Box 418 / 1667 County Road 5221  
Tabernash CO 80478-0418  
(970) 726-4878 (Home)  
(970) 726-8648 x202 (Work)  
(303) 591-2197 (Cell)  
(970) 726-4844 (Home Fax)  
(970) 726-8682 (Work Fax)  
Board Member Since: July 24, 2004  
Spouse: Lori

LANCE C. FOREMAN, DIRECTOR

E-mail: [lforeman@qwest.net](mailto:lforeman@qwest.net)  
911 West Kettle Avenue  
Littleton CO 80120-4444  
(303) 797-6330 (Home)  
(303) 525-0370 (Cell)  
Board Member Since: July 24, 2004  
Spouse: Karen

WILLIAM C. GOODRICH

E-mail: [wgoodrich@ual.org](mailto:wgoodrich@ual.org)  
26755 Westhaven Drive  
Laguna Hills, CA 92653  
(949) 448-7632 (Home)  
(949) 244-2768 (Cell)  
(800) 223-4590 (Work)  
Board Member Since: August 18, 2007  
Spouse: Josephine

PAUL D. JORGENSEN, DIRECTOR

E-mail: [pkjorgensen@comcast.net](mailto:pkjorgensen@comcast.net)  
4284 Avalon  
Eugene, OR 97402  
(541) 689-1500 (Home)  
Board Member Since: August 18, 2007  
Spouse: Karen

RODNEY D. KELLENBERGER, DIRECTOR

E-mail: [rod.kellenberger@spreckelssugar.com](mailto:rod.kellenberger@spreckelssugar.com)  
4722 East Brown Avenue  
Fresno CA 93703-1623  
(559) 251-9248 (Home)  
(559) 655-4961 x 210 (Work)  
(559) 655-3982 (Work Fax)  
Board Member Since: February 21, 1998  
Spouse: Felicia

TANYA S. UNREIN-MARRS, DIRECTOR

E-mail: [tunreinmarrs@msn.com](mailto:tunreinmarrs@msn.com)  
875 Condor Road  
Eaton CO 80615-9002  
(970) 454-3934 (Home)  
(970) 590-3440 (Cell)  
Board Member Since: July 24, 2004  
Spouse: Eldon

RAYMOND WHITE, DIRECTOR

E-mail: [whitesinbwb@hotmail.com](mailto:whitesinbwb@hotmail.com)  
704 North Turnberry Cove  
Niceville FL 32578-4075  
(850) 897-5198 (Home)  
(850) 897-5936 (Fax)  
Board Member Since: July 24, 2004  
Spouse: Beverly