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PROFIT CORPORATION **ANNUAL REPORT**



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997 P03275 DOCUMENT #

(5)

PERIPHONICS CORPORATION

FILED

Jan 28 1997 8:00am

Secretary of State

| | ce of Business IAN'S MEMORIAL HIGHWAY Y 11716 | | Mailing Address 4000 VETERANS MEMORIAL HIGHWAY BOHEMIA NY 11716-1024 | | | | | |
|---|---|---------------------------|--|--|--|---------------|----------------------|---|
| | | | | | 3. Date Incorporated or Qualified 09/05/1984 | 3a. Date 06/0 | of Last Re 3/1996 | |
| Principal Place of Business The Principal Place of Business | | 2a. Mailing Address 26 | | 4. FEI Number 11-2699509 | Applied For Not Applicable | | | |
| Suite, Apt #, etc 22 | | Suite, Apt. #, etc. 27 | | 5. Certificate of Status Desired | Sectional Fee Required | | | |
| City & State | | City & State | | 6. Election Campaign Financing Trust Fund Contribution | cing \$5.00 May Be Added to Fees | | | |
| Ζιρ 24 | Country Zip 25 29 30 | | | try | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes Yes \(\bigcap \) Yes \(\bigcap \) No | | | |
| 1 | 9. Name and Address of Curre | nt Registered Agent | | | 10. Name and Address of New R | egistered Age | ent | |
| C | T CORPORATION SYSTEM | | 1 | Name | | - | | |
| 12 | | - | 32 Street A | dress (P.O. Box Number is Not Acceptable) | | | | |
| , , | LANTATION FL 33324 | | | 33 | | | | |
| | | | 1 | 34 City | | FL ' | 35 Zip (| Code |
| office or agent. I SIGNATURE | Signature typed or decired habit obligged end as | | | | oration's board of directors. I hereby acce equired when reinstating) ADDITIONS/CHANGES TO OFFI | DATE | | |
| | D OFFICERS AI | DELETE | | | ADDITIONS/CHANGES TO OFFI | | Change | Addition |
| TITLE | COHEN, PETER J. | L'1 DETENE | 1.1 TITL | | | L | unange | L.J Addition |
| NAME | 387 ASHAROKEN AVE. | | 1.2 NA | AE | | | | l |
| STREEL ADDRESS | NORTHPORT NY | | 1.3 STF | EET ADDRESS | | | | |
| CI*V-SI-ZIP | NORTHPORT RT | | 1.4 CIT | r-ST-ZIP | | | | |
| TITLE | V PARIETO DICALIDO I | ☐ DELETE | 2.1 T(T) | E | | · L | Change | L. Addition |
| NAME: | DANIELS, RICAHRD A. | | 2.2 NAI | AE | | | | |
| STREET ADDRESS | | | 2 3 STR | EET ADDRESS | | | | |
| C(1) ST-ZIP | HUNTINGTON NY | | 2. 4 Cit | Y-ST-ZIP | | | | |
| TITLE | OOLE OEODOE W | ☐ DELETE | 3.1 THT | .E | | L |] Change | ☐ Addition |
| NAME | COLE, GEORGE W. | | 3.2 NA | AE | | | | |
| STREET ADDRESS | 12 MEADOW LANE BROOKHAVEN NY | | 3.3 STF | EET ADDRESS | | | | |
| C:TY-ST-ZIP | BROOKHAVEN NI | | | Y-ST-ZIP | | | | |
| TUTLE | GIANNOTTI, RICHARD | ☐ DELETE | 4.1 717 | | | L | Change | L Addition |
| NAME: | AA DAY DO | | 4.2 NA | | | | | ļ |
| STREET ADDRESS | 80 BAY RD. | | 4.3 STF | EET ADDRESS | | | | ļ |
| C(TY - \$1 - Z(P | BROOKHAVEN NY | | | Y-ST-ZIP | | | г | |
| TIPLE | OIDDIEN KEMIN | ☐ DELETE | 5 1 THT | | | L. | Change | Addition |
| NAME. | O'BRIEN, KEVIN J. 20 HILLTOP DRIVE | | 5 2 NA | | | | | |
| STREET ADDRESS | , , – - | | | EET ADDRESS | | | | |
| CITY ST 71P | MT. SINAI NY | | | Y-ST-ZIP | | т. | 105 | 1 |
| TITLE | DATEL IAVASIDOS | ☐ DELETE | 6.1 TIT | | | L., | Change | Addition |
| NAME | PATEL, JAYANDRA | | 6.2 NA | AE . | | | | |
| STREET ADDRESS | 17 VALLEY AVENUE | | 6.3 STF | EET ADDRESS | | | | |
| CHY ST-ZIP | SMITHTOWN NY | | 6.4 CIT | Y-ST-ZIP | | | | |

14. If do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental angual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or in stee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name information indicated on this annual report or supplemental am an officer or director of the corporation or the receiver or appears in Block 12 or Block 13 if changed or or an affective it with an address.

SIGNATURE: