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## TRANSMITTAL LETTER

TO: Amendment Section Division of Corporations	
SUBJECT: Branch R	builder, Inc.
DOCUMENT NUMBER: <u>PO3</u>	000143117
The enclosed Articles of Dissolution and	fee are submitted for filing.
Please return all correspondence concerni	ng this matter to the following:
Mark Lee Sm (Name o	
Mark Lee Sm. (Name o	f Firm/Company)
224 E. Garden:	Sweet Ste 3 (Address)
	32502 /State/and Zip Code)
For further information concerning this m	atter, please call:
Mark Lee Smith (Name of Person)	at ( 850) 469-1600 (Area Code & Daytime Telephone Number)
Enclosed is a check for the following amo	ount:
\$35 Filing Fee \$43.75 Filing Fee & Certificate of Status	Certified Copy (Additional copy is enclosed)  \$52.50 Filing Fee, Certificate of Status & Certified Copy (Additional copy is enclosed)
MAILING ADDRESS: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314	STREET ADDRESS:  - Amendment Section  Division of Corporations  409 E. Gaines Street  Tallahassee, Florida 32399

## ARTICLES OF DISSOLUTION

Pursuant to section 607.1403, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

FIRST:	The name of the corporation as currently filed with the Department of State:		
	Branch Builder, Inc.	. ,	. 1.1
SECOND:	The document number of the corporation (if known): P03000143117	7M 1002	SECR
THIRD:	The date dissolution was authorized:5/14/2004	17 24	PETAR!
	Effective date of dissolution if applicable: (no more than 90 days after dissolution file date)	24. PH 12: 2	Y OF SIZ
FOURTH:	Adoption of Dissolution (CHECK ONE)	2	
	Dissolution was approved by the shareholders. The number of votes cast for diswas sufficient for approval.	ssolut	ion
	☐ Dissolution was approved by of the shareholders through voting groups.		•
	The following statement must be separately provided for each voting group ent vote separately on the plan to dissolve:	itled t	0
	The number of votes cast for dissolution was sufficient for approval by		
	(voting group)		
	Signed this 18th day of May 2004.		<b>~</b> 1
Signa	ture: Land Branel		÷
	By a director, president or other officer - if directors or officers have not been selected, by an incorporate if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary)	r ~	
	Guy Richard Branch		
	(Typed or printed name of person signing)		, <u>, , , , , , , , , , , , , , , , , , </u>
	President		
	(Title of person signing)		

Filing Fee: \$35