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PICK-UP	WAIT	MAIL
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COVER LETTER

TO: Amendment Section Division of Corporations

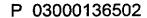
NAME OF CORPORATION: MICH	AEL S DERUSHA CARPENTRY INC	
DOCUMENT NUMBER: P 030001	36502	
The enclosed Articles of Amendment and	fee are submitted for filing.	
Please return all correspondence concerning	ng this matter to the following:	
PRAVIN N PATEL		
()	Name of Contact Person)	
	(Firm/ Company)	
2426 E SEMORAN	(Address)	
APOPKA FL 32703		
	lity/ State and Zip Code)	
For further information concerning this ma	atter, please call:	
PRAVIN N PATEL (Name of Contact Person)	at (407) 880 1040 (Area Code & Daytime Telephone Number)	
Enclosed is a check for the following amou	unt:	
\$35 Filing Fee \$\ \tag{S43.75 Filing Fee & Certificate of Status}	✓ \$43.75 Filing Fee & ☐ \$52.50 Filing Fee Certified Copy (Additional copy is enclosed) ☐ \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)	
Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle	

Tallahassee, FL 32301

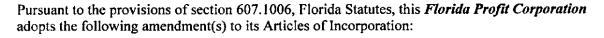
Articles of Amendment to Articles of Incorporation

MICHAEL S DERUSHA CARPENTRY, INC

(Name of corporation as currently filed with the Florida Dept. of State)



(Document number of corporation (if known)



NEW CORPORATE NAME (if changing):

for implementing the amendment if not contained in the amendment i	
If an amendment provides for exchange, reclassification, or cancellation	ion of issued shares, provisions
(Attach additional pages if necessary)	
PAR VALUE \$0.01.	
PAR VALUE \$0.01."	1011 0117 11 (EO,
ARTICLE 4 SHALL BE: "1,000 COMN	MON SHARES
CORPORATION ACT."	
FLORIDA AND PERMITTED UNDER THE ILL	INOIS BUSINESS
UNDER THE CORPORATION LAWS OF T	HE STATE OF
FOR WHICH THE CORPORATION MAY B	E ORGANIZED
ARTICLE 3: "THE TRANSACTION OF ANY LA	AWFUL BUSINESS
AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGI and/or Article Title(s) being amended, added or deleted: (BE SPECIFICATION OF A SPE	
(A professional corporation must contain the word "chartered", "professional association of the contain t	iation "Corp.," "Inc.," or "Co.") station," or the abbreviation "P.A.")

(continued)

The date of each amendment(s) adoption: 9-20 - 2005
Effective date if applicable: 9-20-2005 (no more than 90 days after amendment file date)
Adoption of Amendment(s) (CHECK ONE)
The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.
The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):
"The number of votes cast for the amendment(s) was/were sufficient for approval by
(voting group)
The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.
The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.
Signature (By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) Michael S Devision (Typed or printed name of person signing)
Presiden (Title of person signing)

FILING FEE: \$35