


**2008 FOR PROFIT CORPORATION ANNUAL REPORT**

**FILED**  
**Jan 28, 2008 08:00 AM**  
**Secretary of State**


**DOCUMENT # P03000128753**

1. Entity Name  
**ADQUISA CORPORATION**



|  |  |
|--|--|
| Principal Place of Business<br><b>19201 COLLINS AVENUE<br/>         SUITE 936<br/>         MIAMI, FL 33160</b> | Mailing Address<br><b>19201 COLLINS AVENUE<br/>         SUITE 936<br/>         MIAMI, FL 33160</b> |
|--|--|

**DO NOT WRITE IN THIS SPACE**



01182008 No Chg-P CR2E034 (11/05)

|  |                                       |
|--|---------------------------------------|
| 4. FEI Number<br><b>20-0395297</b>                                   | Applied For<br>Not Applicable         |
| 5. Certificate of Status Desired <input checked="" type="checkbox"/> | <b>\$8.75</b> Additional Fee Required |

6. Name and Address of Current Registered Agent

**QUINTREO, NELSON E  
 19201 COLLINS AVENUE  
 SUITE 936  
 MIAMI, FL 33160**

**DO NOT WRITE IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

**FILE NOW!!! FEE IS \$150.00  
 After May 1, 2008 Fee will be \$550.00**

9. Election Campaign Financing Trust Fund Contribution.  **\$5.00** May Be Added to Fees


10. OFFICERS AND DIRECTORS

|  |   |
|--|---|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | PD<br>QUINTERO, NELSON E<br>19201 COLLINS AVENUE SUITE 936<br>MIAMI, FL 33160         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | D<br>DE QUINTERO, XIOMARA E<br>19201 COLLINS AVENUE SUITE 936<br>MIAMI, FL 33160      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | D<br>QUINTERO ESCOBAR, XIORELA J<br>19201 COLLINS AVENUE SUITE 936<br>MIAMI, FL 33160 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | D<br>QUINTERO ESCOBAR, XILENI<br>19201 COLLINS AVENUE SUITE 936<br>MIAMI, FL 33160    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |   |

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 01/31/08-80018-006 158.75

**DO NOT WRITE IN THIS SPACE**

12. I hereby certify that the information supplied by this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:  \_\_\_\_\_

Date: **01/18/2008** Daytime Phone # \_\_\_\_\_