| DOCUMENT # P03000116446  1. Entity Name HUDSON'S ONE HALF ACRE SPRINKLER SYSTEMS, INC.  Principal Place of Business 200 FARMER BROWN ROAD LAKELAND FL 33801  Mailing Address 200 FARMER BROWN ROAD LAKELAND FL 33801   |                          |                    |  |                    |               |                         |                              | FILED Feb 02, 2007 08:00 AM Secretary of State                 |                    |                |             |                                  |
|--|--------------------------|--------------------|--|--------------------|---------------|-------------------------|------------------------------|--|--------------------|----------------|-------------|----------------------------------|
| -  |                          |                    |  |                    |               |                         | _                            |  |                    |                |             |                                  |
| 2. Principal Place of Business - No P.O. Box #   |                          |                    |  | 3. Mailing Address |               |                         |                              |  |                    |                |             |                                  |
| Suito, Apt. #, otc.  |                          |                    | Suit   | Suito, Apt. #. etc |               |                         |                              | st MOORE   | CR2E034            | (10/06         | 3)          |                                  |
| City & State   | le                       |                    | City   | City & State       |               |                         |                              | bor 20-0326030   | כ                  |                | <del></del> | liod For<br>Applicable           |
| Zıp  | D Country                |                    |  | ,                  | Coun          | itry                    | 5, Certificat                | 5, Cortificate of Status Desired S8.75 Additional Fee Required |                    |                |             | ional                            |
| 6. Name and Address of Current F   |                          |                    |  | ed Agent           |               |                         | 7. Name an                   | id Address of New R  | egi <u>ste</u> red | Agent          | <u> </u>    |                                  |
| HUDSON, CARL L   |                          |                    |  |                    |               | Name                    |                              |  |                    |                |             |                                  |
| 200 FARMER BROWN ROAD<br>LAKELAND FL 33801   |                          |                    |  |                    |               | Stroot Address          | s (P O. Box Num              | ber is Not Acceptable  | )                  |                |             |                                  |
| 2  | ( <u> </u>               | 2 33331            |  |                    |               |                         |                              |  |                    | <del>-</del>   |             |                                  |
|  |                          |                    |  |                    |               | City                    |                              |  | FL                 | •              | Code        |                                  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  |                          |                    |  |                    |               |                         |                              |  |                    |                |             |                                  |
| SIGNATURE  |                          |                    |  |                    |               |                         |                              |  |                    |                |             |                                  |
| F  | ILE NOW!                 | !! FEE IS \$150.00 | <del>*************************************</del> | [                  |               |                         |                              |  |                    |                |             |                                  |
| After May 1, 2007 Fee Will Be \$550.00<br>Make Check Payable to Florida Department of State  |                          |                    |  |                    |               |                         |                              | . 9. Election Campa<br>Trust Fund Cont                         | -                  |                |             | May Be<br>to Fees                |
| 10. OFFICERS AND DIRECTORS   |                          |                    |  |                    |               |                         | ADDITIONS                    | CHANGES TO OFFI  |                    |                |             |                                  |
| TITLE  | PSD<br>HUDSON,           | CARL I             |  | ☐ Delete III       |               |                         |                              | U00000618850 🗀 Change<br>02/08/07-80047-001 150                |                    | nge<br>Sil ili | ☐ Addition  |                                  |
| NAME<br>STRFET ADDRESS   | 000 54 01450 000001 0040 |                    |  |                    | ET ADDRESS    |                         | 051 001 01 COUNTITUOI 130.00 |  |                    | IJ             |             |                                  |
| CITY - ST-ZIP  | LAKELAN                  | D FL 33801         |  |                    |               | - ST- ZIP               |                              |  |                    |                |             |                                  |
| TITLE .<br>Name  |                          |                    |  | ☐ Delete           | 1171E<br>Nami | 1                       |                              |  |                    | ☐ Chan         | nge         | Addition                         |
| STREET ADDRESS   |                          |                    |  |                    |               | ET ADDRESS              | DORESS                       |  |                    |                |             |                                  |
| CITY-ST-ZIP  |                          |                    |  |                    | CITY          | · S1 · 7)P              |                              |  |                    |                |             |                                  |
| IIILE  |                          |                    |  | ☐ Delete           | IIII          |                         |                              |  |                    | ☐ Char         | nge         | Addition                         |
| NAME<br>STREET ADDRESS   |                          |                    |  |                    | NAME<br>SIRE  | E<br>Et addhess         |                              |  |                    |                |             |                                  |
| CATY - ST - ZIP  |                          |                    |  |                    |               | · SI · ZIP              |                              |  |                    |                |             |                                  |
| TITLE  |                          |                    |  | ☐ Delele           | HILE          | : -                     |                              |  |                    | ☐ Chan         | nge         | Addition                         |
| NAME   |                          |                    |  |                    | NAMI          |                         |                              |  |                    |                |             |                                  |
| STREET ADDRESS CITY-ST-ZIP   |                          |                    |  |                    |               | ET ADDRESS<br>- ST- ZIP |                              |  |                    |                |             |                                  |
| Titte  |                          |                    |  | Delete             | TITLE         | <del></del>             |                              |  |                    | Chan           | nge         | Addition                         |
| NAME   |                          |                    |  |                    | NAM           |                         |                              |  |                    | _              |             |                                  |
| STREET ADDRESS   |                          |                    |  |                    |               | ET ADDRESS              |                              |  |                    |                |             |                                  |
| CJTY-ST-ZIP  |                          |                    |  |                    |               | · Sǐ- ZIP               |                              | <del></del>  |                    | □ Chon         |             | Addition                         |
| TITLE  <br>NAME  |                          |                    |  | Dolele             | TITLE<br>NAME | ŀ                       |                              |  |                    | Chan           | ige         | Addition                         |
| STREET ADDRESS   |                          |                    |  |                    |               | ET ADDRESS              |                              |  |                    |                |             |                                  |
| CITY-ST-7IP  |                          |                    |  | ,                  | CITY-         | -S1-7IP                 |                              |  |                    |                |             |                                  |
| 12. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Section 119. Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signalure shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to effect this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                          |                    |  |                    |               |                         |                              |  |                    |                |             | ormation<br>director<br>Block 11 |

SIGNATURE: \_