

2004 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P03000104541

FILED
Jul 15, 2004
Secretary of State

Entity Name: ASHBRIIT ENVIRONMENTAL SERVICES, INC.

Current Principal Place of Business:

480 S. ANDREWS AVE., SUITE 103
POMPANO BCH, FL 33069

New Principal Place of Business:

Current Mailing Address:

480 S. ANDREWS AVE., SUITE 103
POMPANO BCH, FL 33069

New Mailing Address:

FEI Number: 20-0247755

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired (X)

Name and Address of Current Registered Agent:

CFRA, LLC
CORPORATE CENTER THREE AT INT'L PLAZA
4221 W. BOY SCOUT BLVD, 10TH FLOOR
TAMPA, FL 336075736 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: () Delete
Name:
Address:
City-St-Zip:

Title: () Delete
Name:
Address:
City-St-Zip:

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: PR () Change (X) Addition
Name: PERKINS, SAILY
Address: 480 SOUTH ANDREWS AVE SUITE 103
City-St-Zip: POMPANO BEACH, FL 33069

Title: VP () Change (X) Addition
Name: PERKINS, RANDAL
Address: 480 SOUTH ANDREWS AVE SUITE 103
City-St-Zip: POMPANO BEACH, FL 33069

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: RANDAL PERKINS

VP

07/15/2004

Electronic Signature of Signing Officer or Director

Date