P03000089582

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NUMBER OF SERVICES

ON JAN 20 AM 10: 50

STATEMENT OF SERVICES

ON JAN 20 AM 10: 50

010 Res.
1/20/04

04 JAN 2'O AM IO: 58
SECRETARY OF STATE
AND ASSEFT FI ORIDA

TRANSMITTAL LETTER

TO: Amendment Section Division of Corporations
SUBJECT: RUSHABH CORPORATION (Name of Corporation)
D0200000502
DOCUMENT NUMBER: PUSUUU089382
The enclosed Officer/Director Resignation for a Corporation and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
SAROJKUMARI JAIN
(Name of Person)
CENTERVILLE MART
(Name of Firm/Company)
2700 CENTERVILLE RD
(Address)
TALLAHASSEE, FL 32308
(City/State and Zip Code)
For further information concerning this matter, please call:
SAROJKUMARI JAIN at (850) 385-0038
(Name of Person) (Area Code & Daytime Telephone Number)
Enclosed is a check for \$35.00 made payable to the Florida Department of State.
Mailing Address:Street Address:Amendment SectionAmendment SectionDivision of CorporationsDivision of CorporationsP.O. Box 6327409 E. Gaines StreetTallahassee, FL 32314Tallahassee, FL 32399

OFFICER / DIRECTOR RESIGNATION FOR A CORPORATION

I, SUSH MA	R SHAH	H hereby resign as_	DT	
			(Title)	
of RUSHABH CO	ORPORATIO	N		
	(N	ame of Corporation)	,	
P03000089582		, a corporation organized un	der the laws of the State of	
(Document Num	ber, if known)			
FLORIDA				

(Signature of resigning officer/director)

FILING FEE IS \$35.00

Make checks payable to Florida Department of State and mail to:

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314

