

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**May 01, 2006 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                   |                                                                                              |                                                                                                            |                                                                                                                                                             |                                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| <b>DOCUMENT # P03000089299</b><br><small>1. Entity Name</small><br><b>SUNCOAST PEST CONTROL AND CARPET CLEANING, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                   |                                                                                              |                                                                                                            |                                                                                                                                                             |                                                                   |
| <small>Principal Place of Business</small><br><b>3998 HINA DRIVE<br/>SARASOTA FL 34241-5800</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                   |                                                                                              |                                                                                                            | <small>Mailing Address</small><br><b>3998 HINA DRIVE<br/>SARASOTA FL 34241-5800</b>                                                                         |                                                                   |
| <small>2. Principal Place of Business</small><br>Suite, Apt. #, etc.<br>City & State<br>Zip      Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                   | <small>3. Mailing Address</small><br>Suite, Apt. #, etc.<br>City & State<br>Zip      Country |                                                                                                            |                                                                                                                                                             |                                                                   |
| <small>4. FEI Number</small><br><b>54-2121302</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                   |                                                                                              |                                                                                                            | <small>Applied For</small><br><input type="checkbox"/> Not Applicable                                                                                       |                                                                   |
| <small>5. Certificate of Status Desired</small> <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                   |                                                                                              |                                                                                                            | <small>1st MOORE      CR2E034 (10/05)</small>                                                                                                               |                                                                   |
| <small>6. Name and Address of Current Registered Agent</small><br><b>BETZ, JOHN<br/>3998 HINA DRIVE<br/>SARASOTA FL 34241-5800</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                   |                                                                                              |                                                                                                            | <small>7. Name and Address of New Registered Agent</small><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <b>FL</b> Zip Code         |                                                                   |
| <small>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept, the obligations of registered agent.</small>                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                   |                                                                                              |                                                                                                            |                                                                                                                                                             |                                                                   |
| <small>SIGNATURE</small> _____ <small>(Signature, typed or printed name of registered agent and title if applicable)</small> <small>(NOTE: Registered Agent signature required when reappointing)</small> <small>DATE</small> _____                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                   |                                                                                              |                                                                                                            |                                                                                                                                                             |                                                                   |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2006 Fee Will Be \$550.00</b><br><b>Make Check Payable to Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                   |                                                                                              |                                                                                                            | <small>9. Election Campaign Financing</small> <b>\$5.00 May 8-</b><br><small>Trust Fund Contribution.</small> <input type="checkbox"/> <b>Added to Fees</b> |                                                                   |
| <small>10. OFFICERS AND DIRECTORS</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                   |                                                                                              | <small>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</small>                                       |                                                                                                                                                             |                                                                   |
| <small>TITLE</small><br><small>NAME</small><br><small>STREET ADDRESS</small><br><small>CITY-ST-ZIP</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>PVTS<br/>BUTZ, JOHN<br/>3998 AINA DR<br/>SARASOTA FL 34241</b> | <input type="checkbox"/> Delete                                                              | <small>TITLE</small><br><small>NAME</small><br><small>STREET ADDRESS</small><br><small>CITY-ST-ZIP</small> | <b>U00000547898<br/>05/12/06-80044-011 150.00</b>                                                                                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| <small>TITLE</small><br><small>NAME</small><br><small>STREET ADDRESS</small><br><small>CITY-ST-ZIP</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                   | <input type="checkbox"/> Delete                                                              | <small>TITLE</small><br><small>NAME</small><br><small>STREET ADDRESS</small><br><small>CITY-ST-ZIP</small> |                                                                                                                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| <small>TITLE</small><br><small>NAME</small><br><small>STREET ADDRESS</small><br><small>CITY-ST-ZIP</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                   | <input type="checkbox"/> Delete                                                              | <small>TITLE</small><br><small>NAME</small><br><small>STREET ADDRESS</small><br><small>CITY-ST-ZIP</small> |                                                                                                                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| <small>TITLE</small><br><small>NAME</small><br><small>STREET ADDRESS</small><br><small>CITY-ST-ZIP</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                   | <input type="checkbox"/> Delete                                                              | <small>TITLE</small><br><small>NAME</small><br><small>STREET ADDRESS</small><br><small>CITY-ST-ZIP</small> |                                                                                                                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| <small>TITLE</small><br><small>NAME</small><br><small>STREET ADDRESS</small><br><small>CITY-ST-ZIP</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                   | <input type="checkbox"/> Delete                                                              | <small>TITLE</small><br><small>NAME</small><br><small>STREET ADDRESS</small><br><small>CITY-ST-ZIP</small> |                                                                                                                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| <small>TITLE</small><br><small>NAME</small><br><small>STREET ADDRESS</small><br><small>CITY-ST-ZIP</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                   | <input type="checkbox"/> Delete                                                              | <small>TITLE</small><br><small>NAME</small><br><small>STREET ADDRESS</small><br><small>CITY-ST-ZIP</small> |                                                                                                                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| <small>12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.</small> |                                                                   |                                                                                              |                                                                                                            |                                                                                                                                                             |                                                                   |
| <b>SIGNATURE:</b> <b>John C. Butz</b> <b>4/25/06</b> <b>941 366 8336</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                   |                                                                                              |                                                                                                            |                                                                                                                                                             |                                                                   |