

# 2006 FOR PROFIT CORPORATION AMENDED ANNUAL REPORT

DOCUMENT # P03000087205

1. Entity Name  
ADVANTAGE EMPLOYER SOLUTIONS II, INC.



FILED

06 JUN 23 AM 11:07

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA



06152006 Chg-P CR2E034 (11/05)

|                                                                                   |         |                                                                       |         |
|-----------------------------------------------------------------------------------|---------|-----------------------------------------------------------------------|---------|
| Principal Place of Business<br>1911 US HWY 301 N<br>STE 450<br>TAMPA, FL 33619 US |         | Mailing Address<br>1911 US HWY 301 N<br>STE 450<br>TAMPA, FL 33619 US |         |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.                             |         | 3. Mailing Address<br>Suite, Apt. #, etc.                             |         |
| City & State                                                                      |         | City & State                                                          |         |
| Zip                                                                               | Country | Zip                                                                   | Country |
| 4. FEI Number<br>87-0711718                                                       |         | Applied For<br>Not Applicable                                         |         |
| 5. Certificate of Status Desired <input type="checkbox"/>                         |         | \$8.75 Additional Fee Required                                        |         |

|                                                                                                                          |  |                                                                                                                                  |  |
|--------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------|--|
| 6. Name and Address of Current Registered Agent<br>HOLCOMB, VICTOR W<br>106 S TAMPANIA AVE<br>STE 200<br>TAMPA, FL 33609 |  | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br>FL Zip Code |  |
|--------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------|--|

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

|                       |                                                                                                              |
|-----------------------|--------------------------------------------------------------------------------------------------------------|
| Amended AR is \$61.25 | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees |
|-----------------------|--------------------------------------------------------------------------------------------------------------|

| 10. OFFICERS AND DIRECTORS                     |                                                                                                              | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 |                                                                   |
|------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | D<br>HARPER, WILLIAM H<br>2930 JOHN MOORE RD<br>BRANDON, FL 33511 <input type="checkbox"/> Delete            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | D/P<br>HARPER, STEVEN D<br>4311 ROBIN LN<br>TAMPA, FL 33609 <input type="checkbox"/> Delete                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | DVP<br>LIESS, ROBERT M<br>2602 W SAM ALLEN RD<br>PLANT CITY, FL 33564 <input type="checkbox"/> Delete        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | COO<br>SMITH, J E<br>13811 WHISPERWOOD DR<br>CLEARWATER, FL 33762 <input checked="" type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Delete                                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Delete                                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Steven D. Harper Steven D Harper 6/16/06 (813)246-5657  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #